

*And a voice came  
“from heaven,  
You are my Son,  
the Beloved;  
with you I am  
well pleased.”*

*Mark 1:11, NRSV*



St. David's Evangelical Lutheran Church

Holy Communion

**January 7, 2018**

**8:00 AM & 10:30 AM**

**WOV Holy Communion Setting Four: Light of Christ**

Baptism of Our Lord / 1st Sunday after the Epiphany

Interims: The Reverend Larry Hoover and Bishop Emeritus Gregory Pile

Guest Pastor: The Reverend Nelson Ilgenfritz

Minister of Music: Michael Busija

Church: 479-4110; Fax: 479-2994

[www.stdavidslutheran.org](http://www.stdavidslutheran.org)

## ***Welcome to St. David's Lutheran Church!***

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected with the offering.

**The Sacrament of Holy Communion** is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to the Lord's table at St. David's with the guidance and consent of their parents or guardians.

**Prayer Requests** may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

**For your comfort** there is a restroom, equipped with a changing table and supplies and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

**Devotional** – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

## **INTRODUCTION**

Our re-creation in baptism is an image of the Genesis creation, where the Spirit/wind moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

## **PRELUDE**

## **ANNOUNCEMENTS**

*The assembly stands.*

## **INVOCATION**

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

## **VERSICLES**

Arise, shine; for your light has come,  
**and the glory of the Lord has risen upon you.**  
Nations shall come to your light  
**and rulers to the brightness of your rising.**

## **PRAYER**

Everlasting God, the radiance of all faithful people, you brought the nations to the brightness of your rising. Fill the world with your glory, and show yourself to all the world through him who is the true light and the bright morning star, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**READING** Matthew 2:1-12

The Holy Gospel according to St. Matthew the 2<sup>nd</sup> chapter.

**Glory to you, O Lord.**

<sup>1</sup>In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup>asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." <sup>3</sup>When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup>and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

<sup>6</sup>"And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel."

<sup>7</sup>Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." <sup>9</sup>When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup>And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord.

**Praise to you, O Christ.**

## LITANY

All the ends of the earth  
have seen the salvation of our God, Alleluia!  
**Shout to the Lord, all the earth, Alleluia!**

With joy let us pray to our Savior,  
the Son of God who became one of us, saying:  
The grace of God be with us all.

O Christ,  
let your gospel shine in every place  
where the Word of life is not yet received.  
Draw the whole creation to yourself  
that your salvation may be known through all the earth.  
**The grace of God be with us all.**

O Christ, Savior and Lord,  
extend your church to every place.  
Make it a place of welcome for people of every race and tongue.  
**The grace of God be with us all.**

O Christ, Ruler of rulers,  
direct the work and thoughts of the leaders of nations  
that they may seek justice,  
and further peace and freedom for all.  
**The grace of God be with us all.**

O Christ, Master of all,  
support of the weak and comfort of the afflicted,  
strengthen the tempted and raise the fallen.  
Watch over the lonely and those in danger.  
Give hope to the despairing  
and sustain the faith of the persecuted.  
**The grace of God be with us all. Amen.**

*After a brief silence, the leader concludes the litany:*

O Christ, light made manifest as the true light of God,  
gladden our hearts on the joyful morning of your glory;  
Call us by our name on the great Day of your coming;  
and give us grace to offer,  
with all the hosts in heaven,  
unending praise to God  
in whom all things find their ending,  
now and ever.

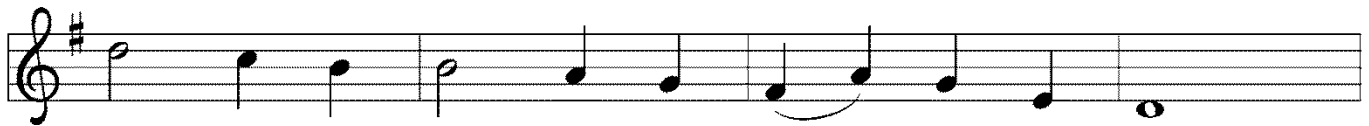
**Amen.**

# GATHERING HYMN

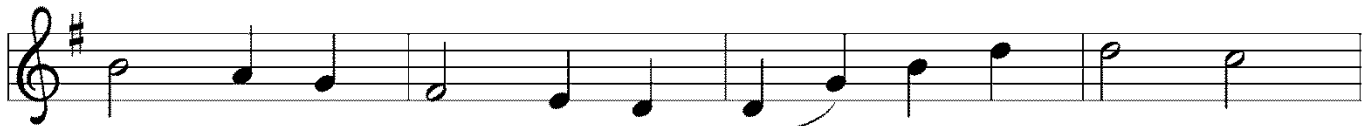
## Brightest and Best of the Stars



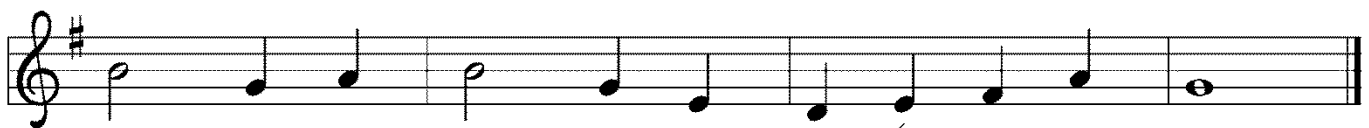
1 Bright-est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing;  
3 What shall we give him, in cost - ly de - vo - tion?  
4 Vain - ly we of - fer each am - ple ob - la - tion,  
5 Bright-est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.  
low lies his head with the beasts of the stall;  
Shall we bring in - cense and of - f'rings di - vine,  
vain - ly with gifts would his fa - vor se - cure;  
dawn on our dark - ness and lend us your aid.



Star of the east, the ho - ri - zon a - dorn - ing,  
an - gels a - dore him in slum - ber re - clin - ing,  
gems of the moun - tain and pearls of the o - cean,  
rich - er by far is the heart's ad - o - ra - tion,  
Star of the east, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.  
mak - er and mon - arch and sav - ior of all.  
myrrh from the for - est or gold from the mine?  
dear - er to God are the prayers of the poor.  
guide where our in - fant re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **PRAYER OF THE DAY**

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## **WORD WITH THE CHILDREN**

### **FIRST READING: Genesis 1:1-5**

A reading from Genesis the 1<sup>st</sup> chapter

*{Out of chaos, God brings order. Out of the primeval darkness, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for any person living in the chaos and darkness of despair. God created and continues to create new life.}*

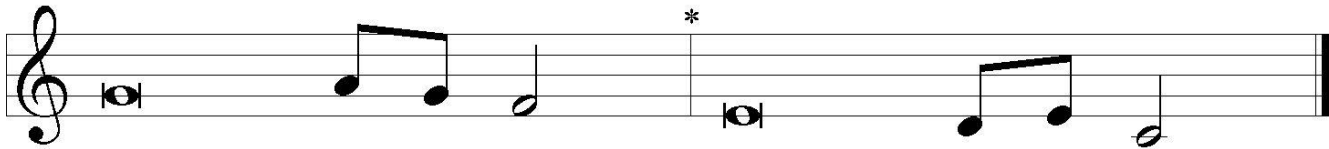
<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The word of the Lord.

**Thanks be to God.**



**PSALM 29** (sung responsively) Psalm Tone 1



The voice of the LORD is upon the waters. (*Ps. 29:3*)

<sup>1</sup> Ascribe to the | LORD, you gods,\*

ascribe to the LORD glo- | ry and strength.

<sup>2</sup> **Ascribe to the LORD the glory | due his name;\***

**worship the LORD in the beau- | ty of holiness.**

<sup>3</sup> The voice of the LORD is upon the waters; the God of | glory thunders;\*

the LORD is upon the | mighty waters.

<sup>4</sup> **The voice of the LORD is a pow- | erful voice;\***

**the voice of the LORD is a | voice of splendor.**

<sup>5</sup> The voice of the LORD breaks the | cedar trees;\*

the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup> **he makes Lebanon skip | like a calf,\***

**and Mount Hermon like a | young wild ox.**

<sup>7</sup> The voice of the LORD splits the flames of fire;

the voice of the LORD | shakes the wilderness;\*

the LORD shakes the wilder- | ness of Kadesh.

<sup>8</sup> **The voice of the LORD makes the | oak trees writhe\***

**and strips the | forests bare.**

<sup>9</sup> And in the temple | of the LORD\*

all are | crying, "Glory!"

<sup>10</sup> **The LORD sits enthroned a- | bove the flood;\***

**the LORD sits enthroned as | king forevermore.**

<sup>11</sup> The LORD shall give strength | to his people;\*

the LORD shall give his people the bless- | ing of peace.

**The voice of the LORD is upon the waters. (*Ps. 29:3*)**



## **GOSPEL: Mark 1:4-11**

The Holy Gospel according to St. Mark the 1<sup>st</sup> chapter.

### **Glory to you, O Lord.**

*{Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.}*

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord.

### **Praise to you, O Christ.**

*The assembly is seated.*

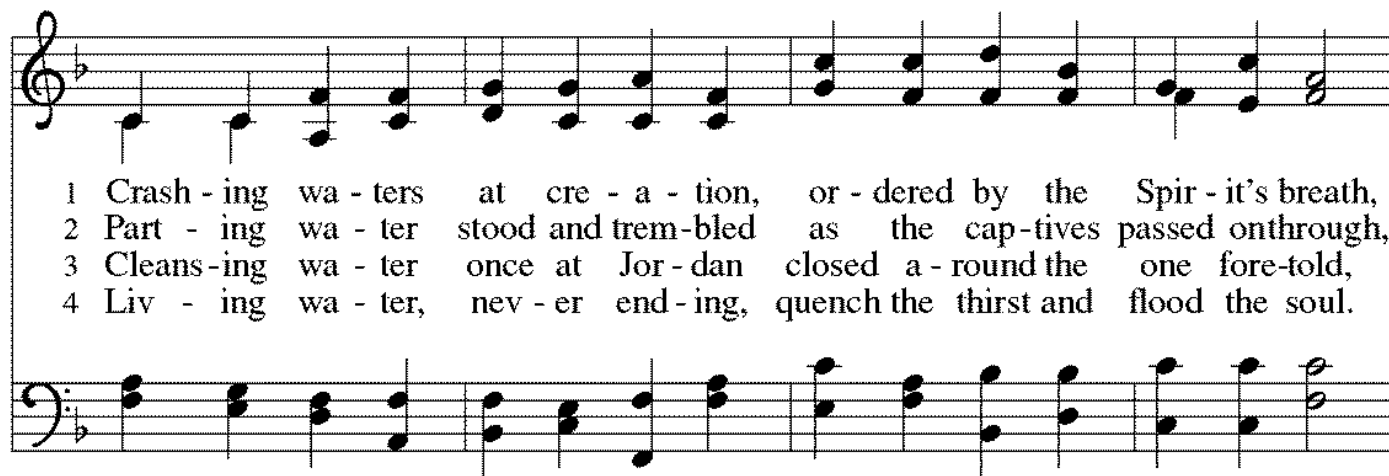
## **SERMON**

*Silence for reflection follows the sermon.*

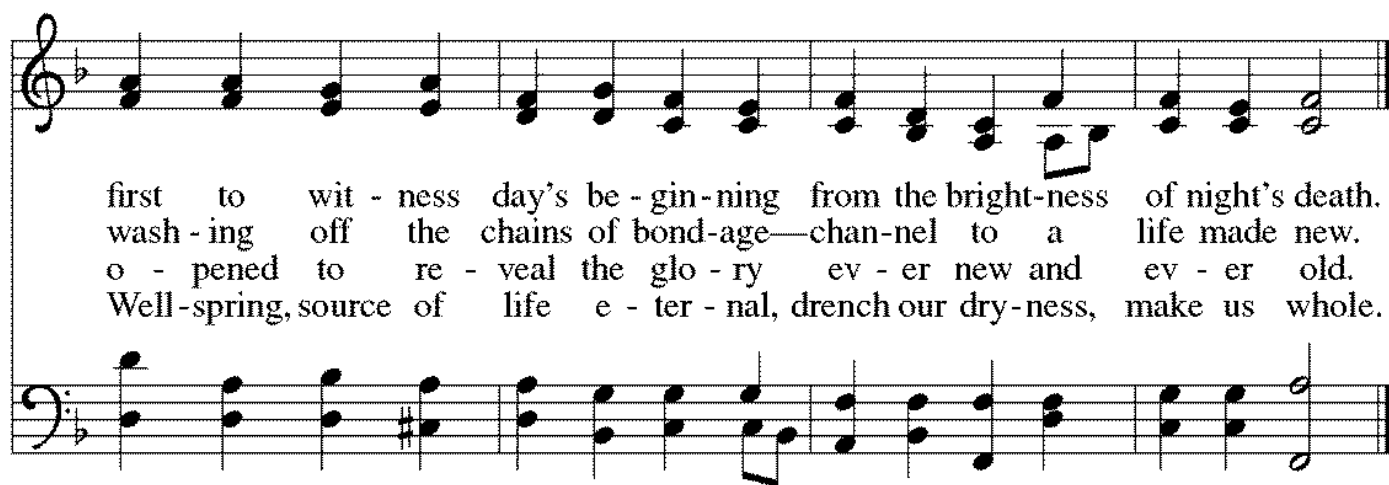
*The assembly stands.*

## HYMN OF THE DAY

# Crashing Waters at Creation



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,  
3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
wash - ing off the chains of bond - age—chan - nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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## **PRAYERS OF INTERCESSION**

Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the church and the ministry of the baptized, that your Holy Spirit will teach all people to forgive sins, ending violence and ushering in peace throughout the world, let us pray. **Have mercy, O God.**

For the earth and all living things, for favorable weather, for plants and animals, that you will cause all creation to thrive in the care of good stewards, let us pray. **Have mercy, O God.**

For the leaders of national and local governments, agencies, and organizations, for areas of the world suffering from war (*especially*), that you will bless all people with plenty, let us pray. **Have mercy, O God.**

For the sick and suffering, the imprisoned and hungry, the lonely and grieving (*especially*), that Christ our great physician will soothe and console all in need, let us pray. **Have mercy, O God.**

For our local community, (*for those baptized this day,*) and for this congregation, that in our joys and sorrows we remember that we are God's beloved children, let us pray. **Have mercy, O God.**

*Here other intercessions may be offered.*

In thanksgiving for our ancestors in the faith, both distant and near, who have taught us to believe the good news of Christ, let us pray. **Have mercy, O God.**

Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord. **Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

*The ministers and congregation may greet one another in the name of the Lord.*

Peace be with you.

**Peace be with you.**

*Please be seated after the Peace is shared.*

## OFFERING

## OFFERTORY

## OFFERTORY HYMN

### When Jesus Came to Jordan



1 When Je - sus came to Jor - dan to be bap-tized by John,  
2 He came to share temp - ta - tion, our ut - most woe and loss,  
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.  
for us and our sal - va - tion to die up - on the cross.  
this ver - y day in - vade us, and ev - 'ry bond-age break.



He came to share re - pen - tance with all who mourn their sins,  
So when the dove de - scend - ed on him, the Son of Man,  
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.  
the hid - den years had end - ed, the age of grace be - gan.  
to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903–2000

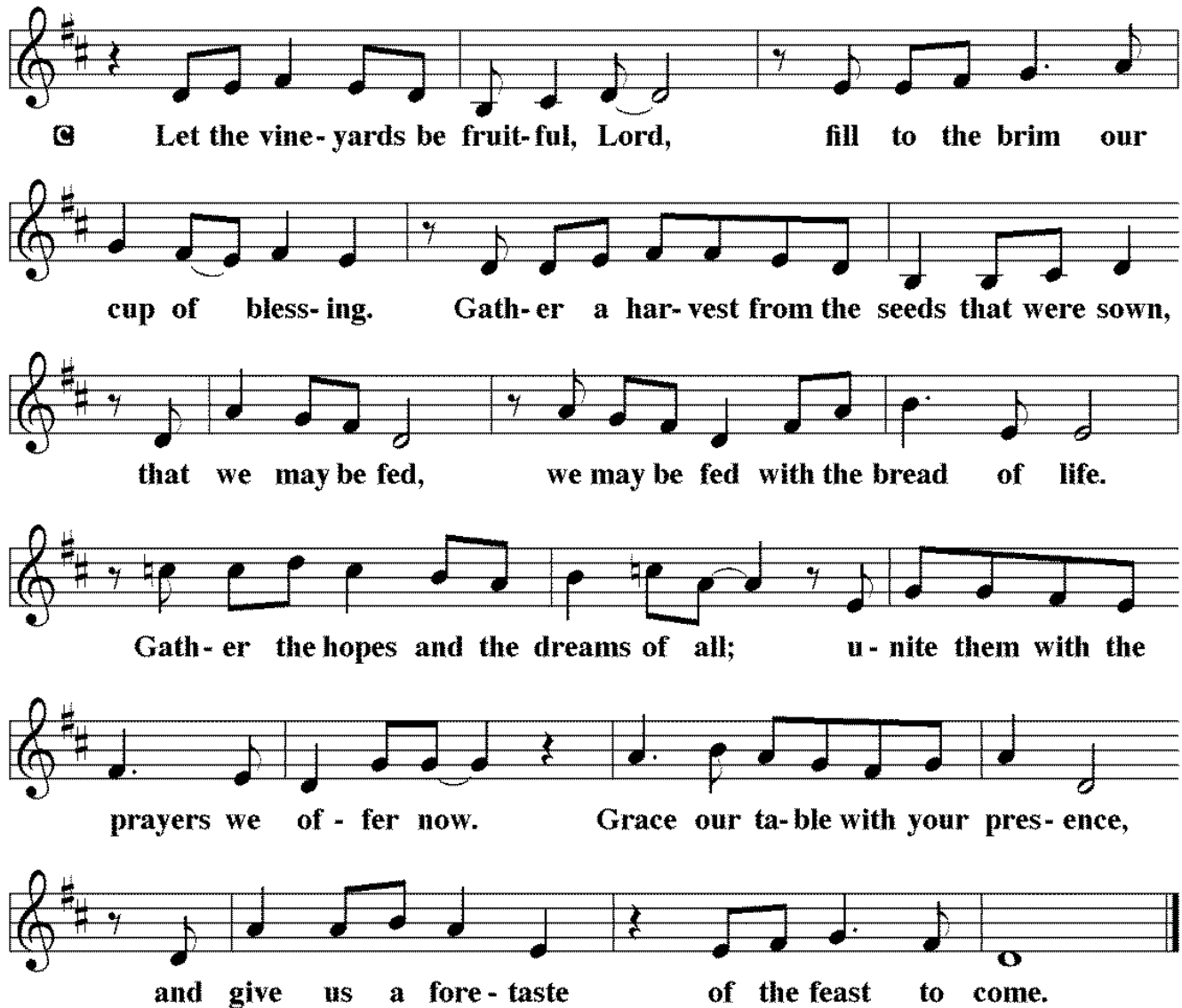
Music: KING'S LYNN, English folk tune

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## OFFERTORY RESPONSE



Let the vine-yards be fruit-ful, Lord, fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,  
that we may be fed, we may be fed with the bread of life.  
Gath-er the hopes and the dreams of all; u-nite them with the  
prayers we of-fer now. Grace our ta-ble with your pres-ence,  
and give us a fore-taste of the feast to come.

## OFFERING PRAYER

Let us pray.

Blessed are you,

**O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**


## GREAT THANKSGIVING



**P** The Lord be with you. **G** And al - so with you.



**P** Lift up your hearts. **G** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**G** It is right to give our thanks and praise.

## PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY

The musical score is written on five staves in treble clef with a common time signature (C). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed, bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. He was born to dwell among us, full of grace and truth; in him we have seen your glory.

Baptized by John in the Jordan, he lived for you, spoke your truth, showed your love, and gave himself for others.

In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

We give you thanks that on the night before he died, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this in remembrance of me.

Again after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this in remembrance of me.

Great is the mystery of faith:

**Christ has died,  
Christ is risen,  
Christ will come again.**

Gracious God, pour out your Holy Spirit upon us  
and upon these your gifts of bread and wine,  
that the bread we break and the cup we bless  
may be the communion of the body and blood of Christ.  
Illumine our hearts, O God, with the radiance of Christ's presence,  
that our lives may show forth his love in this weary world.  
Teach us to befriend the lost, to serve the poor,  
to reconcile our enemies, and to love our neighbors.  
Give us courage to speak Jesus' truth, to seek his justice, and love with his love;  
until Christ comes in final victory and we shall feast with all your saints  
in the joy of your eternal realm.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,  
all glory and honor are yours, almighty God, now and forever. **Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**


**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**


## LAMB OF GOD




♩ Lamb of God, you take a - way the sin of the world;




have mer-cy on us, have mer-cy on us, have mer - cy.



Lamb of God, you take a - way the sin of the world;



have mer-cy on us, have mer-cy on us, have mer - cy.



Lamb of God, you take a - way the sin of the world; grant us peace.

## **INVITATION TO COMMUNION**

Behold the Lamb of God who takes away the sin of the world.

**Lord, I am not worthy to receive you, but; only say the word and I shall be healed.**

**The Sacrament of Holy Communion** is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to the Lord's table at St. David's with the guidance and consent of their parents or guardians.

Please come forward by the center aisle. Pick up a communion glass from the trays at the end of the center aisle. The empty glass can be returned to the tray for empty glasses as you return to your pew by the side aisles. Be sure to fill out the pew pad.

# COMMUNION HYMN

## Spirit of God, Descend upon My Heart

1 Spir - it of God, de - scend up - on my heart;  
2 I ask no dream, no proph - et ec - sta - sies,  
3 Have you not bid me love you, God and King;  
4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;  
no sud - den rend - ing of the veil of clay,  
all, all your own, soul, heart, and strength, and mind?  
one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,  
no an - gel vis - i - tant, no op - 'ning skies;  
I see your cross; there teach my heart to cling.  
the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.  
but take the dim - ness of my soul a - way.  
Oh, let me seek you and, oh, let me find!  
my heart an al - tar, and your love the flame.

*The assembly stands.*

*After all have returned to their places, the minister may say these or similar words.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**Amen.**

*Silence for reflection.*

## **BLESSING**

The God of glory and baptism dwell in you richly, shower you with faith, and shine brightly on your path.

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

**Amen.**

# SENDING HYMN

WITNESS

## Shine, Jesus, Shine

671

*Refrain*



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.  
mir - rored here, may our lives tell your sto - ry.



*Refrain*

Shine on me, shine on me:  
Shine on me, shine on me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE  
9 9 10 10 3 3 and refrain

## **DISMISSAL**

Go in peace. Share the light of Christ.

**Thanks be to God.**

## **POSTLUDE**

**January 7, 2018**

### **BAPTISM OF OUR LORD**

#### **Always a New Beginning**

Sometimes life feels like a dead end. We get stuck. Bad things happen and things don't get better. Long awaited change seems like it will never come. What do we do when life feels like a dead end?

The story of Jesus' baptism in Mark is about a radically new beginning. Mark describes the baptism like this: "And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him" (Mark 1:10). All the signs are there, telling us that whatever dead end the world has hit, Jesus is a new beginning.

In Genesis 1 we read that the Spirit moves to form the new creation, and a dome is placed over the newly created land, with water above and below it. Later, in Genesis 7, we read that the flood comes when windows in the dome are opened and water pours in from above and below. In both stories, a new creation is formed out of the old through water and Spirit. Now in Mark we hear again that the heavens are opened, and there is water, and there is Spirit pouring out. In Jesus' baptism, God is creating again. Jesus is God's new beginning for all who face dead ends.

Today is a day to remember your baptism, and to do so along with all your brothers and sisters gathered around font, word, and table. This is a day to give thanks that in Jesus God created a new beginning for all persons, all humanity, and all creation, a fresh start poured out of the open windows of God's loving heart. Today is a day to contemplate all the ways we face dead ends in life, even in death itself. Today we remember that God's Spirit creates us anew out of God's free flowing grace in the new life that is Jesus Christ.



## ***Daily Readings for the Week January 7-13***

<b><i>Sunday</i></b>	<i>Baptism of Our Lord</i> Genesis 1:1-5 Psalm 29 Acts 19:1-7 Mark 1:4-11
<b><i>Monday</i></b>	Psalm 69:1-5, 30-36 Genesis 17:1-13 Romans 4:1-12
<b><i>Tuesday</i></b>	Psalm 69:1-5, 30-36 Exodus 30:22-38 Acts 22:2-16
<b><i>Wednesday</i></b>	Psalm 69:1-5, 30-36 Isaiah 41:14-20 John 1:29-34
<b><i>Thursday</i></b>	Psalm 139:1-6, 13-18 Judges 2:6-15 2 Corinthians 10:1-11
<b><i>Friday</i></b>	Psalm 139:1-6, 13-18 Judges 2:16-23 Acts 13:16-25
<b><i>Saturday</i></b>	Psalm 139:1-6, 13-18 1 Samuel 2:21-25 Matthew 25:1-13

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