

An evening setting of Holy Communion



St. David's Evangelical Lutheran Church
Saturday, November 4, 2017
5:30 pm
Holy Communion
Interim Pastor: Rev. Larry Hoover
Interim: Bishop Emeritus Gregory Pile
Church: 479-4110; Fax: 479-2994
www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected with the offering.

The Sacrament of Holy Communion is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to the Lord's table at St. David's with the guidance and consent of their parents or guardians.

Prayer Requests may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

For your comfort there is a restroom and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

Devotional –Copies of Scripture readings for the month of December, Gospel Messages for Advent, Christ in Our Home (large print) devotions and The Word in Season devotions are located on the table in the back, next to the prayer box.

For your convenience there is a cry room for infants, equipped with changing table and supplies, a crib, rocking chairs, blankets, and toys. Simply exit through the double doors back into the narthex, turn right down the hallway, and it is the last room on the left.

INTRODUCTION

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

ANNOUNCEMENTS

The assembly stands.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

The assembly stands.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Lord, have mercy:

Lord, have mercy.

Christ, have mercy:

Christ, have mercy.

Lord, have mercy:

Lord, have mercy.

PRAYER OF THE DAY

Let us pray. . . .

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Revelation 7:9-17

A reading from Revelation the 7th chapter.

{The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading provides a response to the question asked in 6:17: "Who is able to stand?" The writer responds to the faithful with the assurance of God's protection and a vision of eventual victory.}

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The word of the Lord.

Thanks be to God.

PSALM 34:1-10, 22 (read responsively)

Fear the LORD, you saints of the LORD; for those who fear the LORD lack nothing. *(Ps. 34:9)*

¹ I will bless the LORD | at all times;*

his praise shall ever be | in my mouth.

² **I will glory | in the LORD;***

let the humble hear | and rejoice.

³ Proclaim with me the greatness | of the LORD;*

let us exalt his | name together.

⁴ **I sought the Lord, and he | answered me***

and delivered me out of | all my terror.

⁵ Look upon him | and be radiant,*

and let not your faces | be ashamed.

⁶ **I called in my affliction, and | the Lord heard me***

and saved me from | all my troubles.

⁷ The angel of the LORD encompasses | those who fear him,*

and he will de- | liver them.

⁸ **Taste and see that the | LORD is good;***

happy are they who | trust in him!

⁹ Fear the LORD, you that | are his saints,*

for those who fear | him lack nothing.

¹⁰ **The young lions lack and | suffer hunger,***

but those who seek the LORD lack nothing | that is good.

²² The LORD ransoms the life | of his servants,*

and none will be punished who | trust in him.

Fear the LORD, you saints of the LORD; for those who fear the LORD lack nothing. *(Ps. 34:9)*

SECOND READING: 1 John 3:1-3

A reading from 1 John the 3rd chapter.

{A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.}

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL: Matthew 5:1-12

The holy gospel according to Matthew the 5th chapter.

Glory to you, O Lord.

{In the beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.}

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called children of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Silence for reflection may follow.

The assembly stands.

Together we confess our faith:

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Welcoming God's reign of righteousness and mercy, let us pray with people of every time and place.

A brief silence.

Gather your church from every nation, tribe, people, and language to proclaim your salvation. Defend and preserve those who are persecuted because of their faith. Lord, in your mercy, **hear our prayer.**

Reveal your will for your creation, mighty God. Renew waters, lands, and skies that are threatened by our carelessness. Teach us to honor and care for the works of your hands. Lord, in your mercy, **hear our prayer.**

Move the hearts of all who participate in upcoming elections. Give courage, generosity, and vision to candidates and voters alike. Guide elected officials to answer the call of those who cry out for fair and just policies. Lord, in your mercy, **hear our prayer.**

Soothe the pain of those who suffer (*especially*). Comfort those who mourn through the ministry of nurses, those who provide hospice care, visitation ministers, chaplains, and caregivers. Lord, in your mercy, **hear our prayer.**

Seek the lost, those who hunger and thirst with questions of faith, and those absent from our worship today. Make us ready to receive newcomers you send to our congregation. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

We remember with thanksgiving the blessed saints whom you have received into your glory, especially (*those who have died during the past year may be named*). Guide us with them to the springs of the water of life. Lord, in your mercy, **hear our prayer.**

Receive these prayers and the hopes and concerns of our hearts, O God, as we entrust into your loving care all for whom we pray, through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be with you always.

And also with you.

The minister and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

The assembly is seated.

OFFERING

OFFERTORY HYMN

The assembly stands.

OFFERING PRAYER

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word,
inseparable from you.

Through him you created all things,
and in him you take delight.

He is your Word,
sent from heaven to a virgin's womb.
He there took on our nature and our lot
and was shown forth as your Son,
born of the Holy Spirit and of the virgin Mary.

It is he, our Lord Jesus, who fulfilled all your will
and won for you a holy people;
he stretched out his hands in suffering
in order to free from suffering those who trust you.

It is he who, handed over to a death he freely accepted,
in order to destroy death, to break the bonds of the evil one,
to crush hell underfoot, to give light to the righteous,
to establish his covenant, and to show forth the resurrection,
taking bread and giving thanks to you, said:
Take and eat; this is my body, broken for you.

Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:
This is my blood poured out for you.

Do this for the remembrance of me.

Remembering, then, his death and resurrection,
we lift this bread and cup before you,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

And we ask you:
Send your Spirit upon these gifts of your Church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours,
Almighty Father, with the Holy Spirit,
in your holy Church both now and forever.
Amen, amen, amen, amen, amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

The assembly is seated.

The Holy Communion is distributed with these or similar words:

The body of Christ, given for you
The blood of Christ, shed for you

COMMUNION HYMN

Following the Holy Communion the congregation stands:

The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray.

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen.**

BLESSING

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

Amen.

QUIET MEDITATION

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

ALL SAINTS SUNDAY

Beloved Saints

“He must be a real saint!” “She was such a saint!” We say these things about people we know, or have heard of, often in reference to someone who displays great patience or perhaps is extraordinarily kind and generous. It’s not difficult to find such praise at a funeral, for example, as the deceased’s positive influence in the world is remembered. In popular usage, a person earns the title “saint” by doing good works. We think of people such as Saint Francis or Saint Patrick, individuals who were known for being particularly holy or religious. We rarely consider that we ourselves might be saints. After all, most of us haven’t opened orphanages, given away all our possessions, or converted entire countries to Christianity. Even demonstrating exceptional patience toward irritating people or circumstances is beyond most of us on far too many days.

But the scripture readings today make clear that being a saint is not about earning the title. According to the Bible, the “saints” are simply the believers in Christ across time and space. In baptism, our robes have been washed in the blood of the Lamb. “Saint” is a title that is given to us by God—not as a reward for a job well done, but as an expression of God’s love for us. The characteristic of a saint is not superhuman perfection but rather faith. Faith that the sorrows we mourn, the injustices we encounter, and the persecution we face will one day be put right through the blood of the Lamb. Faith that recognizes and laments the awful brokenness of the world, and of ourselves, and trusts Christ to forgive our sins, wipe away our tears, and make all things new. So cling to Christ, dear saint, and rejoice that you are God’s beloved child now.

Daily Readings for the Week November 5-11

Sunday:	<p style="text-align: right;">Micah 3:5-12 Psalm 43 2 Thessalonians 2:9-13 Matthew 23:1-12</p>
Monday:	<p style="text-align: right;">Psalm 5 Jeremiah 5:18-31 1 Thessalonians 2:13-20</p>
Tuesday:	<p style="text-align: right;">Psalm 5 Lamentations 2:13-17 Acts 13:1-12</p>
Wednesday:	<p style="text-align: right;">Psalm 5 Proverbs 16:21-33 Matthew 15:1-9</p>
Thursday:	<p style="text-align: right;">Psalm 70 Amos 1:1—2:5 Revelation 8:6—9:12</p>
Friday:	<p style="text-align: right;">Psalm 70 Amos 3:1-12 Revelation 9:13-21</p>
Saturday:	<p style="text-align: right;">Psalm 70 Amos 4:6-13 Matthew 24:1-14</p>

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