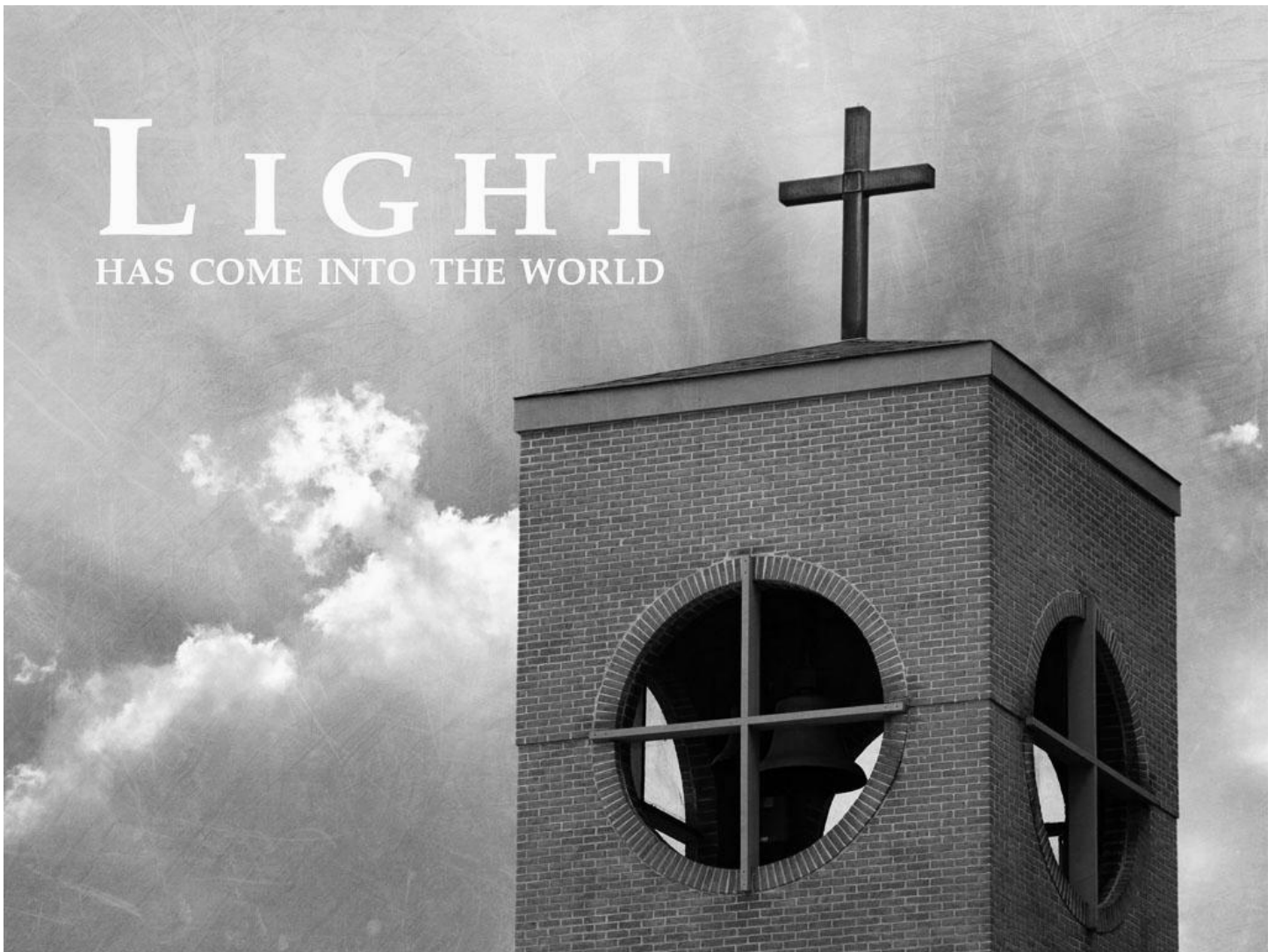


An evening setting of Holy Communion



St. David's Evangelical Lutheran Church
Saturday, November 2, 2019
5:30 pm
Holy Communion
All Saints Weekend
Pastor: The Reverend Faron H. Johnson
Church: 479-4110; Fax: 479-2994
www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected after the service.

The Sacrament of Holy Communion is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to receive the elements at the Lord's table at St. David's with the guidance and consent of their parents or guardians. Persons, who may not wish to receive the bread and wine of the communion, are still welcome to come to the table to receive a blessing. To do so please fold your hands and bow your head.

Prayer Requests may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

For your comfort there is a restroom, equipped with a changing table and supplies and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In the assembly today we give thanks for all the saints "who from their labors rest," who have fought the good fight, who have gained the crown. In the same breath we petition our God for the strength to hear and to heed the admonitions of the Lord Jesus in today's gospel. Recalling that we have been sealed by the Spirit and sustained by the Savior's body and blood, we keep on keeping on as God gives us breath, to the praise of God's glory.

WELCOME

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit. **Amen.**

The presiding minister may lead one of the following or another prayer of preparation.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly stands.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. . . .

A brief silence is kept before the prayer.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Daniel 7:1-3, 15-18

A reading from Daniel the 7th chapter.

{The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts serves to proclaim the message that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.}

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷"As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The word of the Lord.

Thanks be to God.

PSALM 149 (read responsively)

Sing the LORD's praise in the assembly of the faithful. (Ps. 149:1)

¹Hallelujah! Sing to the LORD a new song,

God's praise in the assembly of the faithful.

²**Let Israel rejoice in their maker;**

let the children of Zion be joyful in their ruler.

³Let them praise their maker's name with dancing;

let them sing praise with tambourine and harp.

⁴**For the LORD takes pleasure in the people
and adorns the poor with victory.**

⁵Let the faithful rejoice in triumph;

let them sing for joy on their beds.

⁶**Let the praises of God be in their throat
and a two-edged sword in their hand,**

⁷to wreak vengeance on the nations
and punishment on the peoples,

⁸**to bind their kings in chains
and their nobles with links of iron,**

⁹to inflict on them the judgment decreed;
this is glory for all God's faithful ones. Hallelujah!

All: Sing the LORD's praise in the assembly of the faithful. (Ps. 149:1)

SECOND READING: Ephesians 1:11-23

A reading from Ephesians the 1st chapter.

{After giving thanks for the faith of the Ephesians, Paul prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.}

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL: Luke 6:20-31

The Holy Gospel according to Luke the 6th chapter.

Glory to you, O Lord.

{In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust, even to enemies and outsiders.}

²⁰Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

HOMILY

Together we confess our faith:

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

A brief silence.

Almighty God, in your great love and forgiveness, you call us your saints. Direct us now in your way of servanthood so that the whole world will know your unending love. Hear us, O God. **Your mercy is great.**

Life-giving God, you shower your creation with blessings of abundance. Sustain us with your blessing, so that we never cease to protect and find joy in your creation. Hear us, O God. **Your mercy is great.**

God of all nations, you raise up leaders to govern the nations. Give us clear vision and a spirit of wisdom in the upcoming election, and empower the newly elected to work for justice and harmony. Hear us, O God.
Your mercy is great.

Compassionate God, you look upon the lowly and call them blessed. Bless the poor, the hungry, and those who suffer persecution. Comfort those who mourn, those having to make hard decisions, those who are lonely, and all who are in need (*especially*). Hear us, O God. **Your mercy is great.**

Merciful God, you redeem your people and seal us with the promise of your Holy Spirit. Guide the newly baptized as they embrace their new identity as holy children of God. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

We give thanks for all the saints who have gone before us (*especially Martin de Porres, renewer of society, and those who died this past year*). Through their faithful witness, we continue to set our hope on Christ Jesus. Hear us, O God. **Your mercy is great.**

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

The minister and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

Please be seated, while the table is set.

The assembly stands.

OFFERTORY PRAYER

Let us pray.

God our creator,
you give us all we are, all we have,
all we bring, and all we need.

Draw us together around your table with all your saints
on earth and in your eternal home.

Let us eat and drink your promise of new life,
that we might be your promise to the world,
spoken in Jesus' name.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

grant us peace, grant us peace.

The assembly is seated.

The Holy Communion is distributed with these or similar words:

The body of Christ, given for you

The blood of Christ, shed for you

COMMUNION

Following the Holy Communion the congregation stands:

The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Let us pray.

God of blessing,

at this table we have seen you face to face,
and in the gift of Christ's body and blood,
our hearts have been refreshed.

Send us now to shine with your goodness
and bear witness to the one we have received:
Jesus Christ, our Savior and Lord.

Amen.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

QUIET MEDITATION

CONGREGATION MEETING-PART ONE

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

GOSPEL MESSAGE

ALL SAINTS SUNDAY

Weeping and Laughing

A midwife who knows the birthing process well observes that grief is like labor, only backwards. Close to the loss, the “contractions” of grief are intense and very close together. Over time, the pain becomes less intense and the intervals between times of deep sadness grow longer. Grief, like labor, is more like a circle than a line. When we expect the easing of grief to follow a straight line—imagining that today should be better than yesterday, and tomorrow a little better still—we are shocked and frustrated when another wave of weeping overtakes us. Hope rises, only to be dashed.

To those putting one foot in front of the other on the winding route that is grief, Jesus says simply, “You will laugh.” It is a promise. Weeping will not consume you. Grief will not be allowed to draw the boundaries of your future. Jesus acknowledges the present state of things, and yet, here and now, he sees a different future.

In Luke’s gospel today, Jesus puts that different future into words so we can see it too. These verses do not offer pity or sympathy. They do not give us a to-do list. Here Jesus speaks of a time and place that, without his words and deeds, we could not imagine. He draws the outlines of a future—the reign of God—into which he invites us now.

When we light candles in memory of loved ones who have died, when in our prayers we give thanks for those who have gone before us, and when we gather at the table of the Lord as one body with saints above and saints below, our words and deeds testify to the future Jesus announced: we are joined with him in divine love so faithful that its bonds are unbroken even by death. Here and now, through tears, we laugh. The Risen One has given us the hope and courage we need to trust him with our future.

Daily Readings for the Week November 3-9

Sunday:	Isaiah 1:10-18 Psalm 32:1-7 2 Thessalonians 1:1-4, 11-12 Luke 19:1-10
Monday:	Psalm 50 Nehemiah 13:1-3, 23-31 1 Corinthians 5:9-13
Tuesday:	Psalm 50 Zechariah 7:1-14 Jude 5-21
Wednesday:	Psalm 50 Amos 5:12-24 Luke 19:11-27
Thursday:	Psalm 17:1-9 Deuteronomy 25:5-10 Acts 22:22—23:11
Friday:	Psalm 17:1-9 Genesis 38:1-26 Acts 24:10-23
Saturday:	Psalm 17:1-9 Exodus 3:13-20 Luke 20:1-8

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