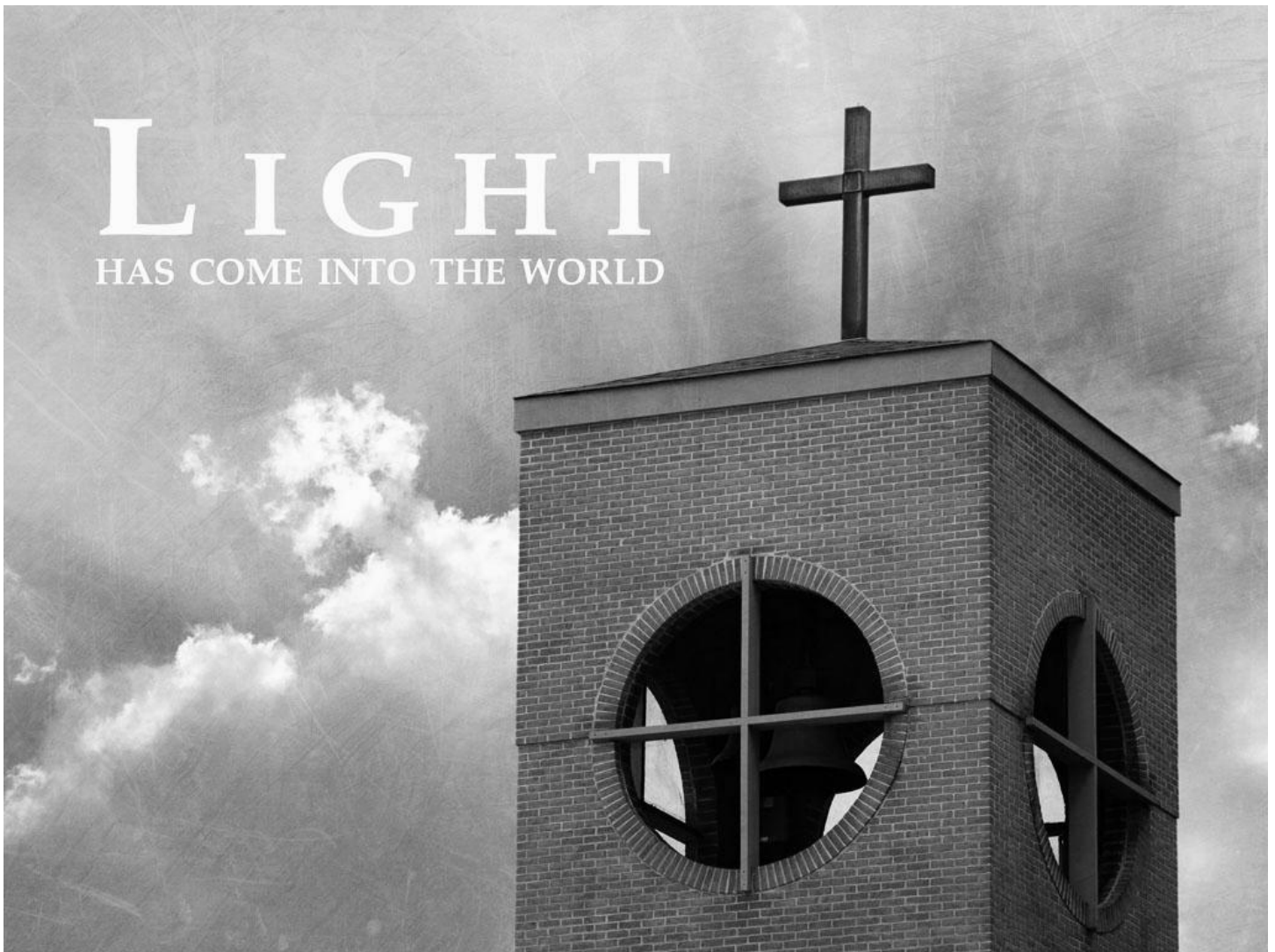


An evening setting of Holy Communion



St. David's Evangelical Lutheran Church

Saturday, November 16, 2019

5:30 pm

Holy Communion

Pentecost 23

Pastor: The Reverend Faron H. Johnson

Church: 479-4110; Fax: 479-2994

www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected after the service.

The Sacrament of Holy Communion is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to receive the elements at the Lord's table at St. David's with the guidance and consent of their parents or guardians. Persons, who may not wish to receive the bread and wine of the communion, are still welcome to come to the table to receive a blessing. To do so please fold your hands and bow your head.

Prayer Requests may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

For your comfort there is a restroom, equipped with a changing table and supplies and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the "meantimes." The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Brothers and sisters, do not be weary in doing what is right."

WELCOME

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit. **Amen.**

The presiding minister may lead one of the following or another prayer of preparation.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly stands.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. . . .

A brief silence is kept before the prayer.

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Malachi 4:1-2a

A reading from Malachi the 4th chapter.

{Malachi, whose name means "my messenger," warns that the day of the Lord is coming. On that day, the evil will be destroyed like stubble in a fire, but the "sun of righteousness" will shine on those who fear God.}

¹See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ^{2a}But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The word of the Lord.

Thanks be to God.

PSALM 98 (read responsively)

In righteousness will the LORD judge the world. (Ps. 98:9)

¹Sing a new song to the LORD, who has done marvelous things,
whose right hand and holy arm have won the victory.

²**O LORD, you have made known your victory,
you have revealed your righteousness in the sight of the nations.**

³You remember your steadfast love and faithfulness to the house of Israel;
all the ends of the earth have seen the victory of our God.

⁴**Shout with joy to the LORD, all you lands;
lift up your voice, rejoice, and sing.**

⁵Sing to the LORD with the harp,
with the harp and the voice of song.

⁶**With trumpets and the sound of the horn
shout with joy before the king, the LORD.**

⁷Let the sea roar, and all that fills it,
the world and those who dwell therein.

⁸**Let the rivers clap their hands,
and let the hills ring out with joy before the LORD, who comes to judge
the earth.**

⁹The LORD will judge the world with righteousness
and the peoples with equity.

All: In righteousness will the LORD judge the world. (Ps. 98:9)

SECOND READING: 2 Thessalonians 3:6-13

A reading from 2 Thessalonians the 3rd chapter.

{Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community. Paul warns them bluntly that if they want to eat, they need to work.}

⁶Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³Brothers and sisters, do not be weary in doing what is right.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL: Luke 21:5-19

The holy gospel according to Luke the 21st chapter.

Glory to you, O Lord.

{As history moves toward God's fulfillment there will be frightening signs and events. Before the end, believers will draw strength from their relationship to God and shall be given the words they need to testify and to endure without fear.}

⁵When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

⁷They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” ⁸And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

⁹“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” ¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom; ¹¹there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

¹²“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³This will give you an opportunity to testify. ¹⁴So make up your minds not to prepare your defense in advance; ¹⁵for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷You will be hated by all because of my name. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your souls.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

HOMILY

Together we confess our faith:

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

A brief silence.

Faithful God, when we question the future, you reveal the hope of victory through your Son, Jesus Christ. Give us the wisdom to rely on your words and the courage to witness to your love and faithfulness. Hear us, O God.

Your mercy is great.

God our joy, the seas and the hills shout your praise. Inspire us to sing a joyful song to you as we work to preserve and protect your marvelous creation. Hear us, O God. **Your mercy is great.**

God our ruler, you judge the world with righteousness and the people with equity. Grant perseverance to world leaders and elected officials, so that they never grow weary in doing what is right. Hear us, O God. **Your mercy is great.**

Gracious God, you offer peace to fearful hearts. Heal the hurts of all those who suffer injustice and persecution, those who spend months and years in prisons and in hospitals, and for anyone in need today (*especially*). Hear us, O God.
Your mercy is great.

God our song, thank you for worship leaders, artists, and musicians who create works of praise and prayer. Guide them in their leadership, and empower them to lift up new voices and works of art among the assembly. Hear us, O God.
Your mercy is great.

Here other intercessions may be offered.

Everlasting God, as we await the dawn of the new heaven and the new earth, we give thanks for your beloved who have died in Christ (*especially Elizabeth of Hungary, renewer of society*). Hear us, O God. **Your mercy is great.**

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care. **Amen.**

PEACE

The peace of the Lord be with you always.

And also with you.

The minister and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

Please be seated, while the table is set.

The assembly stands.

OFFERTORY PRAYER

Let us pray.

God our creator,

you give us all we are, all we have,

all we bring, and all we need.

Draw us together around your table with all your saints on earth and in your eternal home.

Let us eat and drink your promise of new life,

that we might be your promise to the world,

spoken in Jesus' name. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

grant us peace, grant us peace.

The assembly is seated.

The Holy Communion is distributed with these or similar words:

The body of Christ, given for you

The blood of Christ, shed for you

COMMUNION

Following the Holy Communion the congregation stands:

The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Let us pray.

God of blessing,
at this table we have seen you face to face,
and in the gift of Christ's body and blood,
our hearts have been refreshed.

Send us now to shine with your goodness
and bear witness to the one we have received:
Jesus Christ, our Savior and Lord.

Amen.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

QUIET MEDITATION

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

GOSPEL MESSAGE

Do Not Be Terrified

“What’s this world coming to?” The circumstances that call forth this question are different for different people, but the question occurs to nearly all of us at some point in our lives. Maybe it is the lack of civil discourse we see among our leaders, or reports of climate change, or wars and rumors of wars. Maybe it is just that young people seem so different from the way older people were at their age. We shake our heads. What is happening?

The gospel reading for this Sunday speaks comfort and encouragement to people who feel powerless in the face of huge changes. Jesus speaks of the temple’s destruction, earthquakes, famines, and plagues. Closer to home, he predicts persecution and betrayal perpetrated by those closest to his followers. Yet even as he speaks of such a future, Jesus also says, “Do not be terrified” (Luke 21:9). He promises words and wisdom for those who are persecuted, and he speaks of a time on the other side of all these dangers when his own dear ones will be safe, from the hairs of their head to the depth of their souls.

Nearly everything Jesus describes happening to his followers happens first to him: he is arrested, imprisoned, and brought before Herod and Pilate. He is betrayed by one of the twelve and denied by another. Through all of it, he keeps faith with the one he calls his Father. In the end, he commends his spirit into that one’s hands. The Father keeps faith with the Son as well, raising him from the dead.

The world in general, as well as our individual lives, can be very frightening. When we are afraid, Jesus gives us himself as the example of trusting God in all things. When we fail to act out of trust like his, still he is there, redeeming us and our future from fear. The Living One will lead us into life.

Daily Readings for the Week November 17-23

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|-------------------|--|
| Sunday: | Malachi 4:1-2a Psalm 98 2 Thessalonians 3:6-13 Luke 21:5-19 |
| Monday: | Psalm 141 Ezekiel 11:14-25 Ephesians 4:25—5:2 |
| Tuesday: | Psalm 141 Ezekiel 39:21—40:4 1 Corinthians 10:23—11:1 |
| Wednesday: | Psalm 141 Ezekiel 43:1-12 Matthew 23:37—24:14 |
| Thursday: | Psalm 46 2 Chronicles 18:12-22 Hebrews 9:23-28 |
| Friday: | Psalm 46 Zechariah 11:1-17 1 Peter 1:3-9 |
| Saturday: | Psalm 46 Jeremiah 22:18-30 Luke 18:15-17 |

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