

... with the testing
he will also provide
the way out
so that you may
be able to endure it.

1 CORINTHIANS 10:13, NRSV

St. David's Evangelical Lutheran Church
Liturgy of Word and Sacrament
Sunday, March 24, 2019
8:00 AM & 10:30 AM
Third Sunday in Lent

WOV Holy Communion Setting Four: Light of Christ
Pastor: The Reverend Faron H. Johnson
Minister of Music: Michael Busija
Church: 479-4110; Fax: 479-2994
www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected after the service.

The Sacrament of Holy Communion is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to receive the elements at the Lord's table at St. David's with the guidance and consent of their parents or guardians. Persons, who may not wish to receive the bread and wine of the communion, are still welcome to come to the table to receive a blessing. To do so please fold your hands and bow your head.

Prayer Requests may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

For your comfort there is a restroom, equipped with a changing table and supplies and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

The warnings are plentiful and blunt on the third Sunday in Lent. Lent is a season of repentance. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

WELCOME

PRELUDE

ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together in Christ.

By grace you have been saved.

In the name of + Jesus Christ, your sins are forgiven.

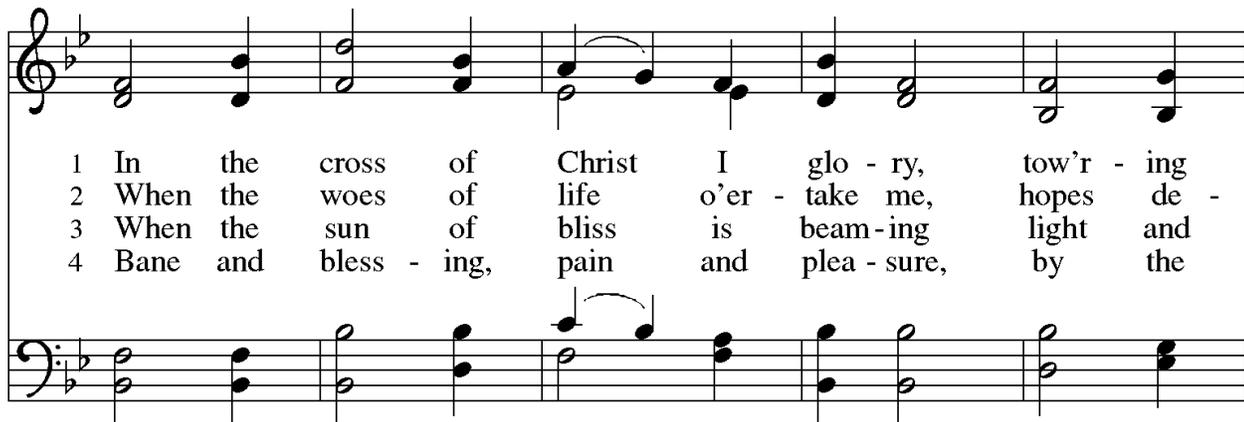
Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING HYMN

The assembly stands.

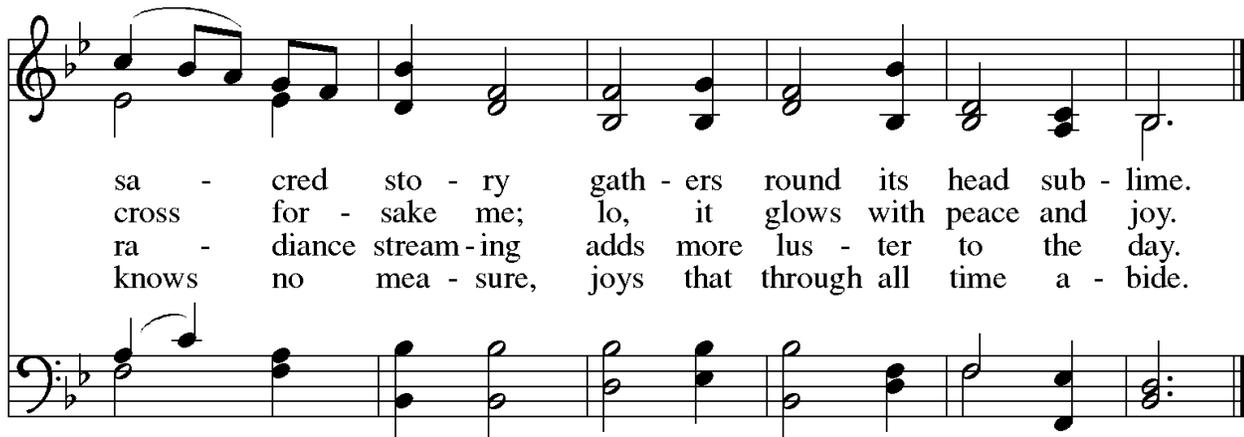
In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bid.

Text: John Bowring, 1792-1872

Music: RATHBUN, Ithamar Conkey, 1815-1867

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

A In peace, in peace let us pray to the Lord. **A** For the

C Lord, have mer - cy.

peace from a-bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be - ing of the

C Lord, have mer - cy.

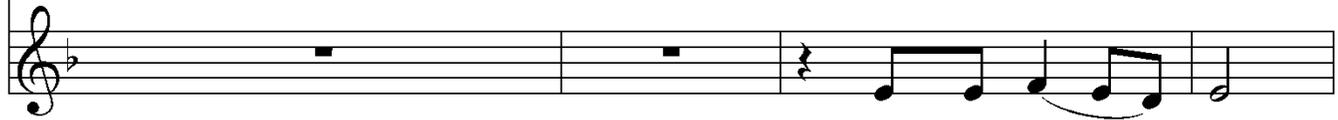
Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho - ly house, and for all who of - fer here their

C Lord, have mer - cy.



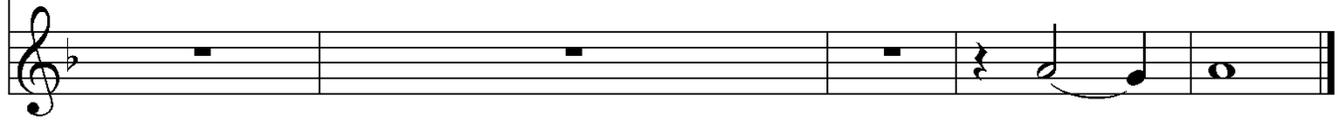
wor - ship and praise, let us pray to the Lord.



☪ Lord, have mer - cy.



☪ Help, save, com - fort, and de - fend us, gra - cious Lord.



☪ A - men

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Eternal Lord, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your Word and obey it, so that we become instruments of your redeeming love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD WITH THE CHILDREN

FIRST READING: Isaiah 55:1-9

A reading from Isaiah the 55th chapter.

{To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to the Lord will enjoy new life and forgiveness, because God's ways are not our ways.}

¹Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

²Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

³Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

⁴See, I made him a witness to the peoples,

a leader and commander for the peoples.

⁵See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,

for he has glorified you.

⁶Seek the LORD while he may be found,

call upon him while he is near;

⁷let the wicked forsake their way,

and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,

and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,

nor are your ways my ways, says the LORD.

⁹For as the heavens are higher than the earth,

so are my ways higher than your ways

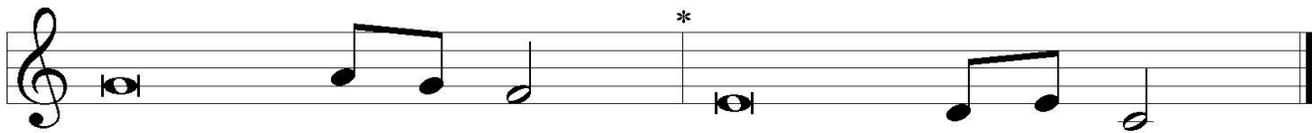
and my thoughts than your thoughts.

The word of the Lord.

Thanks be to God.

PSALM 63:1-8 (sung responsively)

Psalm Tone 1



¹O God, you are my God; eager- | ly I seek you;
my soul thirsts for you, my flesh faints for you, as in a barren and dry land
where there | is no water.

²**Therefore I have gazed upon you in your | holy place,
that I might behold your power | and your glory.**

³For your lovingkindness is better than | life itself;
my lips shall | give you praise.

⁴**So will I bless you as long | as I live
and lift up my hands | in your name. R**

⁵My soul is content, as with mar- | row and fatness,
and my mouth praises you with | joyful lips,

⁶**when I remember you up- | on my bed,
and meditate on you in | the night watches.**

⁷For you have | been my helper,
and under the shadow of your wings I | will rejoice.

⁸**My soul | clings to you;
your right hand | holds me fast. R**

SECOND READING: 1 Corinthians 10:1-13

A reading from 1 Corinthians the 10th chapter.

{Paul uses images from Hebrew story and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.}

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION



☩ Re - turn to the Lord, your God, who is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Luke 13:1-9

The Holy Gospel according to Luke, the 13th chapter.

Glory to you, O Lord.

{Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.}

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.²[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

The assembly stands.

HYMN OF THE DAY

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: LORD, REVIVE US, North American, 19th cent.

Together we confess our faith:

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF INTERCESSION

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

A brief silence.

Holy God, build up the body of Christ and cause the gifts of your Spirit to grow among us. Lead us to recognize your saving work through the spiritual practices you encourage. Hear us, O God. **Your mercy is great.**

Water the earth with gentle rains and melting snow. Provide clean water for drinking, washing, and nourishing plants that will bear fruit for your creatures. Hear us, O God. **Your mercy is great.**

Uphold people who speak your righteousness in the face of religious or political persecution. Receive martyrs (*like Oscar Arnulfo Romero, whom we commemorate today*) into your everlasting peace. Hear us, O God.

Your mercy is great.

Provide relief for those suffering and in pain (*especially*). Grant wisdom to health care workers who seek to diagnose ailments, and bring healing to patients. Hear us, O God. **Your mercy is great.**

Promote unity within your church and among the nations. Uncover the common threads in our shared humanity, and keep us from making hasty judgments about others. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

Knit together the communion of saints, and bind us to Christ, our head. Through the diversity of gifts present in our communities, help us to overcome our limitations and increase our understanding of ourselves and others. Hear us, O God. **Your mercy is great.**

Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

The minister and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

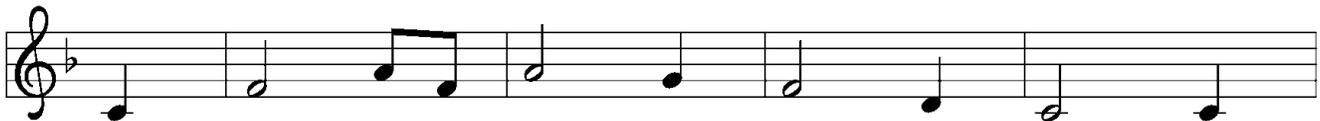
The assembly is seated.

OFFERING

OFFERTORY

OFFERTORY HYMN

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

The assembly stands.

OFFERTORY RESPONSE



Let the vine-yards be fruit-ful, Lord, fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,
that we may be fed, we may be fed with the bread of life.
Gath-er the hopes and the dreams of all; u-nite them with the
prayers we of-fer now. Grace our ta-ble with your pres-ence,
and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

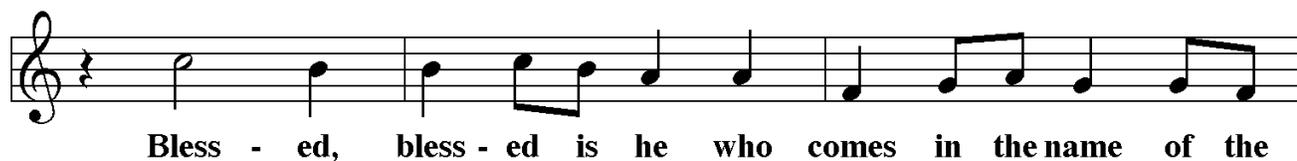
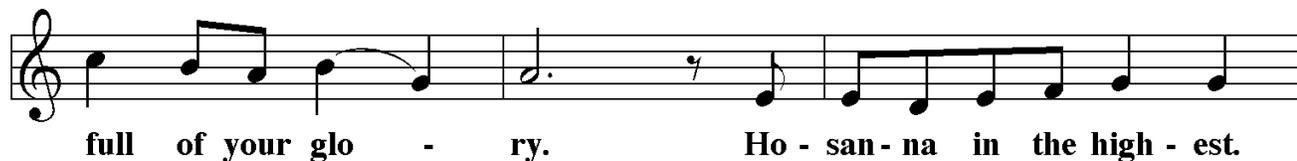
It is right to give him thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast.

Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



EUCCHARISTIC PRAYER

You are indeed holy, O God, the fountain of all holiness;
you bring light from darkness, life from death, speech from silence.

We worship you for our lives and for the world you give us.

We thank you for the new world to come
and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen,
the people of your promise:
the rescue from Egypt, the gift of the promised land,
the memory of the ancestors, the homecoming from exile,
and the prophets' words that will not be in vain.

In all this we bless you for your only-begotten Son,
who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the
Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.

We remember the sacrifice of his life:
his eating with outcasts and sinners,
and his acceptance of death.

But chiefly we remember his rising from the tomb,
his ascension to the seat of power,
and his sending of the holy and life-giving Spirit.

We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we and all who share in this bread and cup
may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place, and unite them
with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever.

Amen, amen, amen.

LORD'S PRAYER

Lord, remember us in Your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

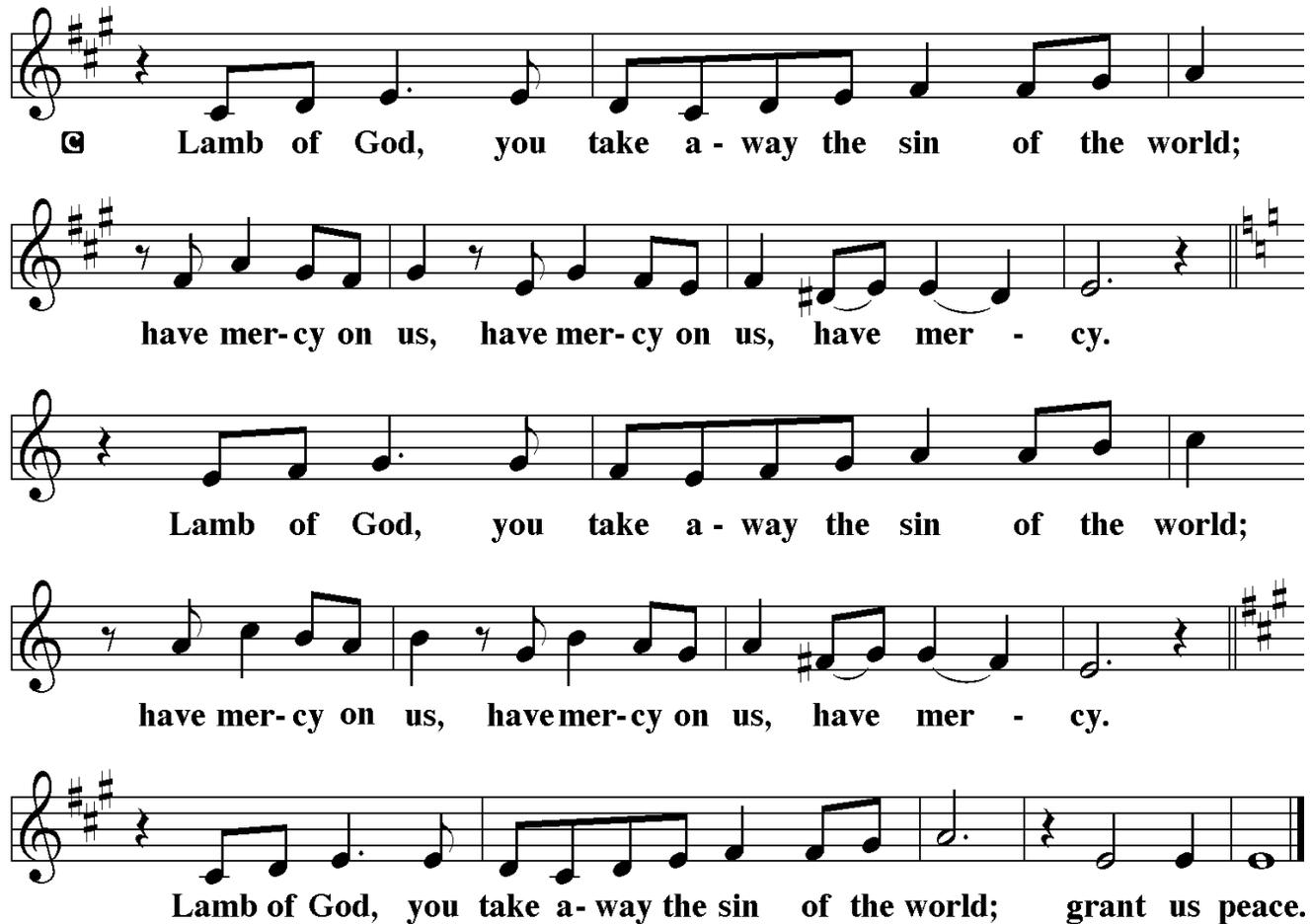
and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world; grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God who takes away the sin of the world.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

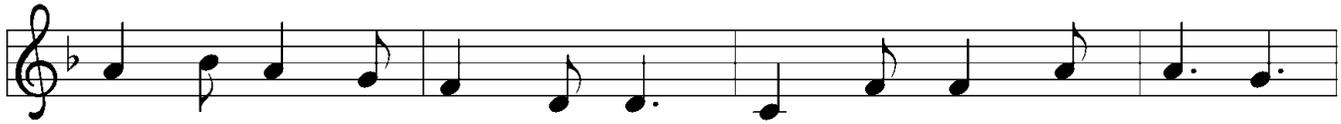
The assembly is seated.

THE SACRAMENT OF HOLY COMMUNION is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to the Lord's table at St. David's with the guidance and consent of their parents or guardians.

This morning we Commune by **intinction**. The congregation will proceed down the center aisle and receive the host from the pastor. Then, those seated on the right will go right and those seated on the left will go left, receive the chalice from one of the Communion assistants by dipping the host into the chalice. Then everyone returns by the side aisles.

COMMUNION HYMN

Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

The assembly stands.

After all have returned to their places, the minister may say these or similar words.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

Amen.

Silence for reflection.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

QUIET MEDITATION

SENDING HYMN

Guide Me Ever, Great Redeemer



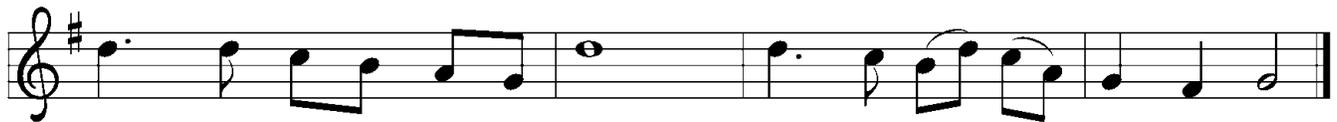
1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

GOSPEL MESSAGE

THIRD SUNDAY IN LENT

To See Beyond

The fruit truck, sagging under loads of Florida oranges, careened, its brakes impotent. A dumbfounded man on morning errands curled into stilled silence inside his crushed Oldsmobile. Doctors looked but saw no hope: "It's time to give up." Steadfastly, every day into the barren seasons, the sound and touch of love attended him.

From sweltering southside projects to heatless northside slums, into streets at night and alleys by day, the child, more sad than angry, carried desperation until he was carried to prison. There, forgotten, he became more angry than sad. Guards looking at him saw no worth in him. But, piercing the hardbound walls, there came the faith of ones who refused to turn their faces away.

Pacing for hours day after day, ignoring sunshine and rainfall, the woman hunched and twisted inside layers of coats over jackets on top of sweaters. She repeated aimless steps outside the treatment center, chatting as if she had more company than her cigarette. Looking through windows, aides nodded: "She'll never change." A girl in jeans ran up to her, taking her hand. They walked together.

The buzzing at the door fell silent, and impatient knocking replaced it. A young man, shamefaced, slid a chain and turned the deadbolt. "You're late again. Always the same with you!" Then the ultimatum: "Your rent now or you're out!" Wobbling, the young man closed the door and sat, wooden-faced, holding his cat. Then the phone rang—"I have an idea."

"See here! . . . I have come looking . . ." (Luke 13:7).

"It's time to give up."

And they saw no worth in the boy.

And they nodded, "She'll never change."

And he said, "Always the same with you."

Yet the audacity of grace looks to see beyond barren seasons. The courage of hope looks to see beyond hardbound walls. The nerve of faith looks to see beyond aimless pacing. The boldness of mercy looks to see beyond shamed faces.

"Sir, . . . one more year" (Luke 13:8).

Daily Readings for the Week March 24-30

Sunday:	Third Sunday in Lent Isaiah 55:1-9 Psalm 63:1-8 1 Corinthians 10:1-13 Luke 13:1-9
Monday:	Psalm 39 Jeremiah 11:1-17 Romans 2:1-11
Tuesday:	Psalm 39 Ezekiel 17:1-10 Romans 2:12-16
Wednesday:	Psalm 39 Numbers 13:17-27 Luke 13:18-21
Thursday:	Psalm 32 Joshua 4:1-13 2 Corinthians 4:16—5:5
Friday:	Psalm 32 Joshua 4:14-24 2 Corinthians 5:6-15
Saturday:	Psalm 32 Exodus 32:7-14 Luke 15:1-10

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