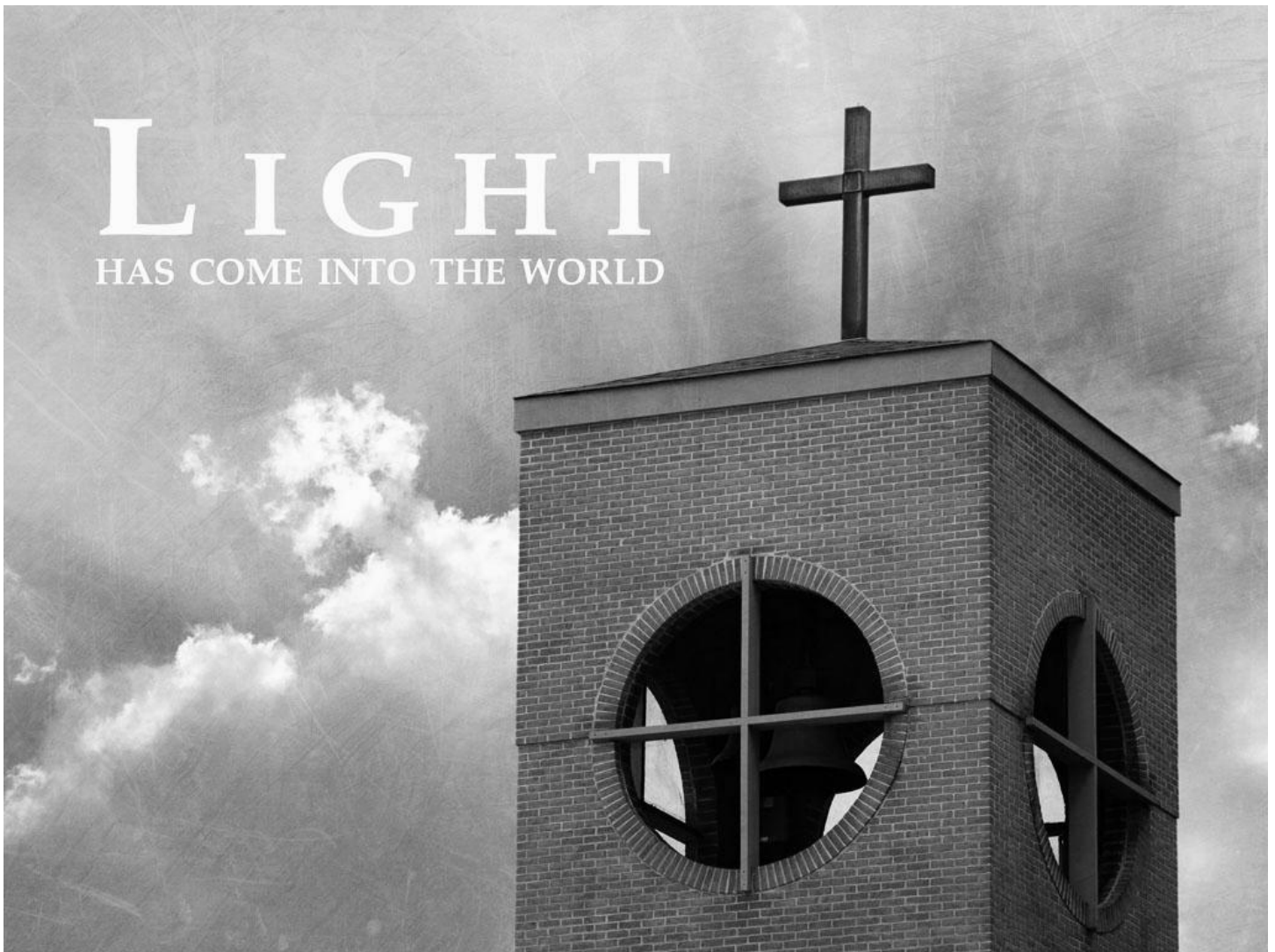


*An evening setting of Holy Communion*



St. David's Evangelical Lutheran Church

Saturday, July 7, 2018

5:30 pm

Liturgy of Word and Sacrament

Pentecost 7

Interims: The Reverend Larry Hoover and Bishop Emeritus Gregory Pile

Church: 479-4110; Fax: 479-2994

[www.stdavidslutheran.org](http://www.stdavidslutheran.org)

# ***Welcome to St. David's Lutheran Church!***

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected with the offering.

**The Sacrament of Holy Communion** is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to the Lord's table at St. David's with the guidance and consent of their parents or guardians.

**Prayer Requests** may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

**For your comfort** there is a restroom, equipped with a changing table and supplies and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

**Devotional** – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

## **INTRODUCTION**

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the between: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

## **BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

*The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Kneel/Sit*

*Silence for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The minister stands and addresses the congregation.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

*The assembly stands.*

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **KYRIE**

In peace let us pray to the Lord.

**Lord have mercy**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord have mercy.**

Help, save, comfort, and defend us gracious Lord.

**Amen.**

## **PRAYER OF THE DAY**

Let us pray.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## **FIRST READING: Ezekiel 2:1-5**

A reading from Ezekiel the 2<sup>nd</sup> chapter.

*{In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.}*

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.<sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The word of the Lord.

**Thanks be to God.**

## **PSALM 123 (read in unison)**

Our eyes look to you, O God, until you show us your mercy. *(Ps. 123:2)*

**<sup>1</sup>To you I lift up my eyes,  
to you enthroned in the heavens.**

**<sup>2</sup>As the eyes of servants look to the hand of their masters, and the eyes  
of a maid to the hand of her mistress,  
so our eyes look to you, O LORD our God, until you show | us your  
mercy.**

**<sup>3</sup>Have mercy upon us, O LORD, have mercy,  
for we have had more than enough of contempt,**

**<sup>4</sup>too much of the scorn of the indolent rich,  
and of the derision of the proud.**

***All: Our eyes look to you, O God, until you show us your mercy. (Ps. 123:2)***

## **SECOND READING: 2 Corinthians 12:2-10**

A reading from 2 Corinthians the 12<sup>th</sup> chapter.

*{Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.}*

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows.

<sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses.

<sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The word of the Lord.

**Thanks be to God.**

*The assembly stands.*

## **GOSPEL: Mark 6:1-13**

The holy gospel according to Mark the 6<sup>th</sup> chapter.

### **Glory to you, O Lord.**

*{At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.}*

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

### **Praise to you, O Christ.**

## **SERMON**

*The assembly is seated.*

*The assembly stands.*

Together we confess our faith:

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

*A brief silence.*

Lord God, equip all your faithful people for the work of mission. When we are empty-handed, give us partners in ministry. Help us to speak boldly of your promises without reservation or fear. Lord, in your mercy, **hear our prayer.**

Lord God, you breathe life into the dust of the earth. Bless the land and all who work it. Bring relief to areas of drought and famine. Send healing rains and cooling breezes to places scorched by sun and heat. Lord, in your mercy, **hear our prayer.**



Lord God, when the nations are rebellious, raise up prophets and leaders to proclaim your way of justice. Provide for the needs of refugees, immigrants, asylum seekers, and exiles. Protect all who live in areas of war and conflict. Lord, in your mercy, **hear our prayer.**

Lord God, your grace is sufficient to bring wholeness to human weakness. Restore hope to those suffering hardships, persecutions, and calamities. Strengthen all who are fragile in body, mind, or spirit (*especially*). Lord, in your mercy, **hear our prayer.**

Lord God, renew our commitment to the work of hospitality. Help us to offer a caring welcome to visitors and to those returning to the church. Help us to be living examples of your grace and your generosity. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

Lord God, you equip disciples throughout the ages to proclaim your kingdom. Lead us by faith until every weakness of this world has been made perfect in the power of your everlasting glory. Lord, in your mercy, **hear our prayer.**

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord. **Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

*The minister and congregation may greet one another in the name of the Lord.*

Peace be with you.

**Peace be with you.**

*Please be seated, while the table is set.*

*The assembly stands.*

## **OFFERING PRAYER**

Merciful God,  
you open wide your hand  
and satisfy the need of every living thing.  
You have set this feast before us.  
Open our hands to receive it.  
Open our hearts to embrace it.  
Open our lives to live it.  
We pray this through Christ our Lord.  
**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

## **EUCCHARISTIC PRAYER**

All glory to you, Almighty God, heavenly Father:  
out of Your great love for us You gave Your only Son Jesus,  
so that everyone who believes in him may not perish but may have  
eternal life.

It was your Son Jesus  
who freely surrendered Himself to suffer death  
on the cross for us and for our salvation.

There, on that cross,  
He willingly offered Himself up as a full,  
perfect, and sufficient sacrifice for the sins of the whole world.

By that gift of love and grace  
we are your people,  
born of water and word,  
served, fed, and forgiven at your Holy Table  
and called together by Your Holy Spirit.

Therefore we offer ourselves  
as disciples who follow  
as witnesses to the world  
and as living memory of His gift of grace.

Pour out your Holy Spirit on these gifts of bread and wine,  
that they may be for us the body and blood of your Son our Lord.  
**Amen. Come, Lord Jesus.**

On the night in which He was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to His disciples, saying:  
Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant  
in my blood, shed for you and for many  
for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Send your Holy Spirit upon us:  
as grains scattered on the hillside become one bread,  
so let your Church be gathered from the ends of the earth,  
that all may be fed with the Bread of life, your Son our Lord.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever. **Amen.**

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

## **LAMB OF GOD**

**Lamb of God, you take away the sin of the world;**

**have mercy on us.**

**Lamb of God, you take away the sin of the world;**

**have mercy on us.**

**Lamb of God, you take away the sin of the world;**

**grant us peace, grant us peace.**

*The assembly is seated.*

*The Holy Communion is distributed with these or similar words:*

The body of Christ, given for you

The blood of Christ, shed for you

*Following the Holy Communion the congregation stands:*

The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

**Amen.**

## **POST-COMMUNION PRAYER**

Let us pray.

Jesus Christ, host of this meal,  
you have given us not only this bread and cup,  
but your very self, that we may feast on your great love.

Filled again by these signs of your grace,  
may we hunger for your reign of justice,  
may we thirst for your way of peace,  
for you are Lord forevermore.

**Amen.**

## **BLESSING**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

## **QUIET MEDITATION**

## **DISMISSAL**

Go in peace. The Spirit sends us forth to serve.

**Thanks be to God.**

## **GOSPEL MESSAGE**

### **If There Is a Theme**

If any theme is consistent in the New Testament it is this: to know Jesus is to know God.

The mystery of God near us begins in the first books of the Bible. Adam and Eve, barely clad in fig leaves, hear the Lord God, creator of the heavens and the earth, walking in the Garden of Eden in an evening breeze (Gen. 3:8). Jacob, on the way to an uncertain reunion with his cheated brother, Esau, wrestles all night with an unnamed man. At dawn, Jacob says of him, "I have seen God face to face" (Gen. 32:30). Three unexpected visitors appear at Abraham's tent and stay for a dinnertime birth announcement that sets old lady Sarah laughing. One of the visitors was the Lord (Gen. 18:1-15). Moses faced a hidden God in the flames of a burning bush at Horeb (Exod. 3:1-6).

And it goes on like that through the pages of scripture; curious revelations and partial glimpses of God, until . . .

Jesus goes home. There, the way he teaches and the deeds of godlike power at first astound, but then quickly offend, the people. From the moment when a baby cried in a pile of Bethlehem straw and shabby shepherds ran to make known what they had seen, until the moment a withering body, nailed to a cross, cried out one last time and a Roman soldier shuddered with the recognition that "Truly this man was God's Son!" (Mark 15:39), the face of Jesus has scrambled and scandalized all the refined and suitable images of God. If any theme is consistent in the New Testament it is this: we meet the extraordinary God in the ordinariness of Jesus, whose power is made perfect in weakness, who is the great I AM, always the I-will-be-who-I-will-be God.

## *Daily Readings for the Week July 8-14*

<b>Sunday:</b>	Ezekiel 2:1-5 Psalm 123 2 Corinthians 12:2-10 Mark 6:1-13
<b>Monday:</b>	Psalm 119:81-88 Ezekiel 2:8—3:11 2 Corinthians 11:16-33
<b>Tuesday:</b>	Psalm 119:81-88 Jeremiah 16:1-13 James 5:7-12
<b>Wednesday:</b>	Psalm 119:81-88 Jeremiah 16:14-21 John 7:1-9
<b>Thursday:</b>	Psalm 85:8-13 Amos 2:6-16 Colossians 2:1-5
<b>Friday:</b>	Psalm 85:8-13 Amos 3:1-12 Colossians 4:2-18
<b>Saturday:</b>	Psalm 85:8-13 Amos 4:6-13 Luke 1:57-80

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