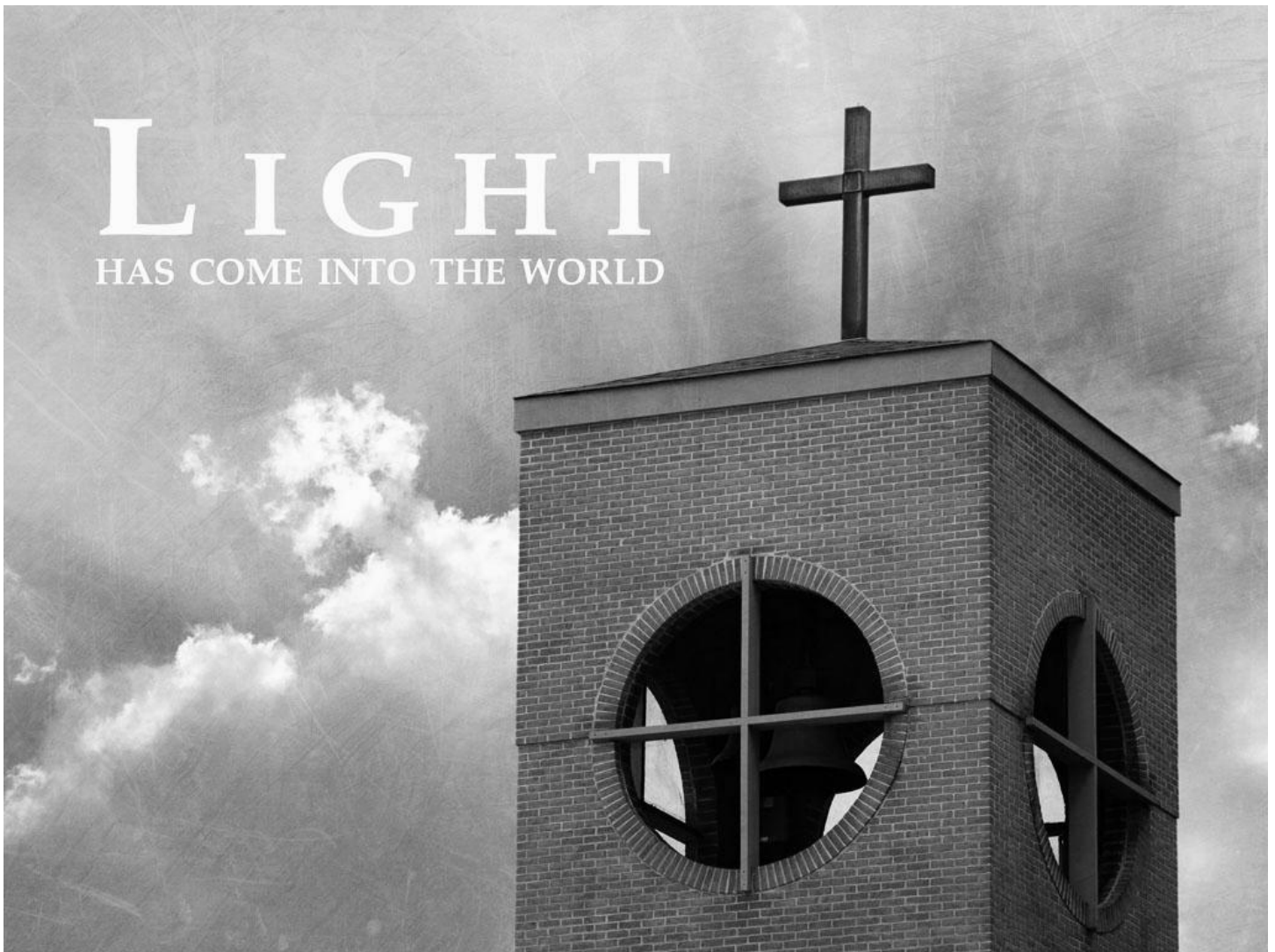


An evening setting of Holy Communion



St. David's Evangelical Lutheran Church
Saturday, January 05, 2019
5:30 pm
Holy Communion
Epiphany of Our Lord
Pastor: The Reverend Faron H. Johnson
Church: 479-4110; Fax: 479-2994
www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected after the service.

The Sacrament of Holy Communion is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to receive the elements at the Lord's table at St. David's with the guidance and consent of their parents or guardians. Persons, who may not wish to receive the bread and wine of the communion, are still welcome to come to the table to receive a blessing. To do so please fold your hands and bow your head.

Prayer Requests may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

For your comfort there is a restroom, equipped with a changing table and supplies and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

Epiphany means “manifestation.” On this day we celebrate the revelation of Christ to the Gentiles—that is, to all nations. Some Christian traditions celebrate three great epiphanies on this day: the magi's adoration of the Christ child, Jesus' baptism in the Jordan River, and his first miracle, in which he changes water into wine. The word and sacraments are for us the great epiphany of God's grace and mercy. We go forth to witness to the light that shines brightly in our midst.

ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The minister stands and addresses the congregation.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

The assembly stands.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Lord, have mercy:

Lord, have mercy.

Christ, have mercy:

Christ, have mercy.

Lord, have mercy:

Lord, have mercy.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Lord God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Isaiah 60:1-6

A reading from Isaiah the 60th chapter.

{Jerusalem is assured that nations will make a pilgrimage to her, because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.}

- ¹Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.
- ²For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.
- ³Nations shall come to your light,
and kings to the brightness of your dawn.
- ⁴Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
- ⁵Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
- ⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

The word of the Lord.

Thanks be to God.

PSALM: 72:1-7, 10-14 (read responsively)

All kings shall bow down before him. (Ps. 72:11)

- ¹Give the king your justice, O God,
and your righteousness to the king's son;
²**that he may rule your people righteously
and the poor with justice;**
³that the mountains may bring prosperity to the people,
and the hills, in righteousness.
⁴**Let him defend the needy among the people,
rescue the poor, and crush the oppressor.**
⁵May he live as long as the sun and moon endure,
from one generation to another.
⁶**Let him come down like rain upon the mown field,
like showers that water the earth.**
⁷In his time may the righteous flourish;
and let there be an abundance of peace till the moon shall be no more.
¹⁰**May the kings of Tarshish and of the isles pay tribute,
and the kings of Sheba and Seba offer gifts.**
¹¹May all kings bow down before him,
and all the nations do him service.
¹²**For the king delivers the poor who cry out in distress,
the oppressed, and those who have no helper.**
¹³He has compassion on the lowly and poor,
and preserves the lives of the needy.
¹⁴**From oppression and violence he redeems their lives,
and precious is their blood in his sight.**

All: All kings shall bow down before him. (Ps. 72:11)

SECOND READING: Ephesians 3:1-12

A reading from Ephesians the 3rd chapter.

{What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.}

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL: Matthew 2:1-12

The holy gospel according to Matthew 2nd chapter.

Glory to you, O Lord.

{God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.}

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶'And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.' "

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord.

Praise to you, O Christ

The assembly is seated.

SERMON

Silence for reflection may follow.

The assembly stands.

Together we confess our faith:

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Dwelling in the presence of God with us, let us boldly pray for the church, the world, and all in any need.

A brief silence.

.... Hear us, O God.

Your mercy is great.

Trusting in the presence of God by the power of the Holy Spirit, we commend all for whom we pray, dwelling in the light and hope of Christ, our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

The minister and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

Please be seated, while the table is set.

The assembly stands.

OFFERING PRAYER

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

You are indeed holy, O God, the fountain of all holiness;
you bring light from darkness, life from death, speech from silence.

We worship you for our lives and for the world you give us.

We thank you for the new world to come
and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen,
the people of your promise:
the rescue from Egypt, the gift of the promised land,
the memory of the ancestors, the homecoming from exile,
and the prophets' words that will not be in vain.

In all this we bless you for your only-begotten Son,
who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the
Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.

We remember the sacrifice of his life:
his eating with outcasts and sinners,
and his acceptance of death.

But chiefly we remember his rising from the tomb,
his ascension to the seat of power,
and his sending of the holy and life-giving Spirit.

We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we and all who share in this bread and cup
may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place, and unite them
with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever.

Amen, amen, amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

**Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

The assembly is seated.

The Holy Communion is distributed with these or similar words:

The body of Christ, given for you

The blood of Christ, shed for you

COMMUNION

Following the Holy Communion the congregation stands:

The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

Amen.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

QUIET MEDITATION

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

GOSPEL MESSAGE

January 6, 2019

EPIPHANY OF OUR LORD

Boundaries Rearranged

A collision is taking place in the story of the magi coming to offer their gifts to Jesus. It is a collision we know well. It is the collision between outsiders who have something to gain and tight-fisted insiders who feel as though they have something to lose.

Have you ever noticed the contrast between the magi and Herod? The magi travel from afar to open their treasure chests, and presumably their hearts, to this new Christ. Herod's heart lurches and clenches and he has a tight-fisted temper tantrum at the prospect of sharing his power with anyone new, let alone some infant sought by strange astrologers!

Epiphany is about worlds colliding and boundaries being rearranged so that people who otherwise have nothing in common become one body. Many a Lutheran church sign reads, "All are welcome." Conceivably, "all" includes magi from the east, shepherds, Herod, young parents, newborn babies—you name it. "All are welcome" sounds great, unless you're Herod. Unless you have something to lose by making room; unless the arrival of new folks, new traditions, or newness in general might mean that you have to share your power, your privilege, and your status.

Epiphany reveals two truths. The first is that God really means business when God says that all are welcome. God is all about a manger scene that's full of unlikely characters, full of unsuspecting worlds colliding and becoming the community of God. The second truth is that while God brings outsiders in, Herod stands in like a placeholder for all of us, revealing our propensity to become tight-fisted, selfish, and hostile when our privilege or status is challenged.

Luckily for us, God goes ahead and makes room for the outsider despite our protest.

Daily Readings for the Week January 6-12

Sunday:	Epiphany of Our Lord Isaiah 60:1-6 Psalm 72:1-7, 10-14 Ephesians 3:1-12 Matthew 2:1-12
Monday:	Psalm 72 Daniel 2:1-19 Ephesians 4:17—5:1
Tuesday:	Psalm 72 Daniel 2:24-49 Ephesians 5:15-20
Wednesday:	Psalm 72 Numbers 24:15-19 Luke 1:67-79
Thursday:	Psalm 29 Ecclesiastes 1:1-11 1 Corinthians 1:18-31
Friday:	Psalm 29 Ecclesiastes 2:1-11 1 Corinthians 2:1-10
Saturday:	Psalm 29 Ecclesiastes 3:1-15 1 Corinthians 2:11-16

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