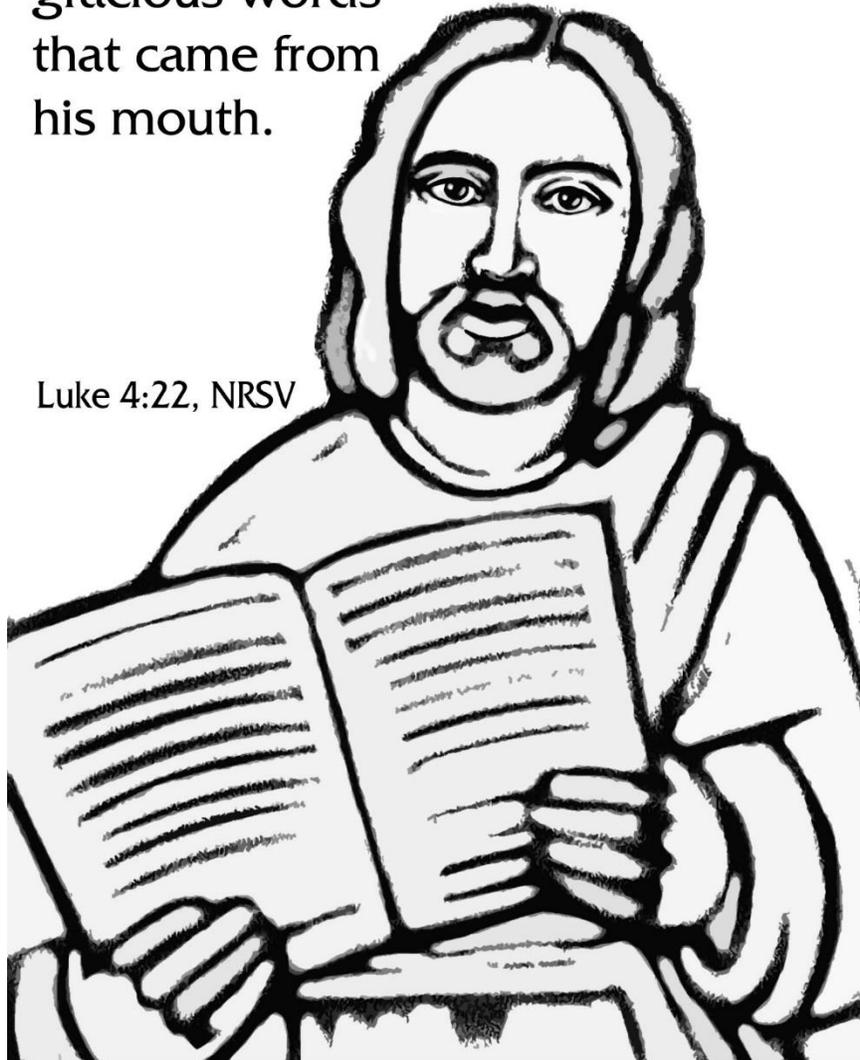


All spoke well of him and
were amazed at the
gracious words
that came from
his mouth.

Luke 4:22, NRSV



St. David's Evangelical Lutheran Church
Liturgy of Word and Sacrament
Sunday, February 3, 2019
8:00 AM & 10:30 AM

The Fourth Sunday after Epiphany
WOV Holy Communion Setting Four: Light of Christ
Pastor: The Reverend Faron H. Johnson
Minister of Music: Michael Busija
Supply Organist: Mrs. Judy Brotz
Church: 479-4110; Fax: 479-2994
www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected after the service.

The Sacrament of Holy Communion is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to receive the elements at the Lord's table at St. David's with the guidance and consent of their parents or guardians. Persons, who may not wish to receive the bread and wine of the communion, are still welcome to come to the table to receive a blessing. To do so please fold your hands and bow your head.

Prayer Requests may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

For your comfort there is a restroom, equipped with a changing table and supplies and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

WELCOME

PRELUDE

ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

GATHERING HYMN

The assembly stands.

Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
Yours the gold and yours the sil - ver, yours the wealth of land and sea;
By your pa - tient years of toil - ing, by your si - lent hours of pain,
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
we but stew - ards of your boun - ty held in sol - emn trust will be.
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedes en Contradansen*, 1710

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

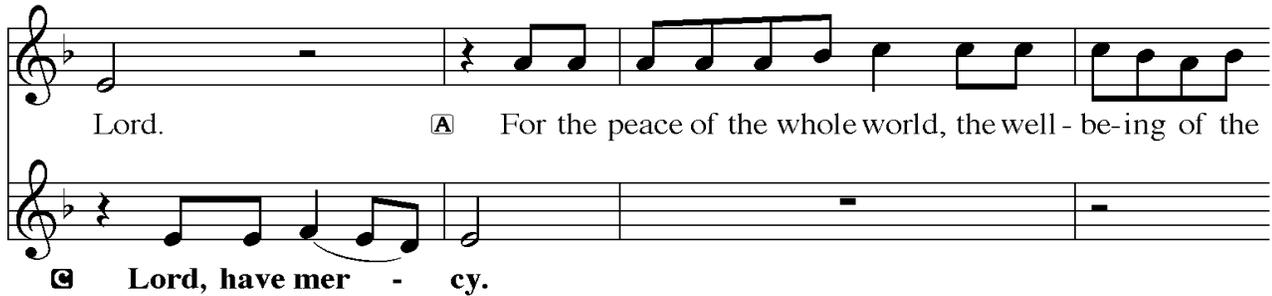


A In peace, in peace let us pray to the Lord. **A** For the

C Lord, have mer - cy.

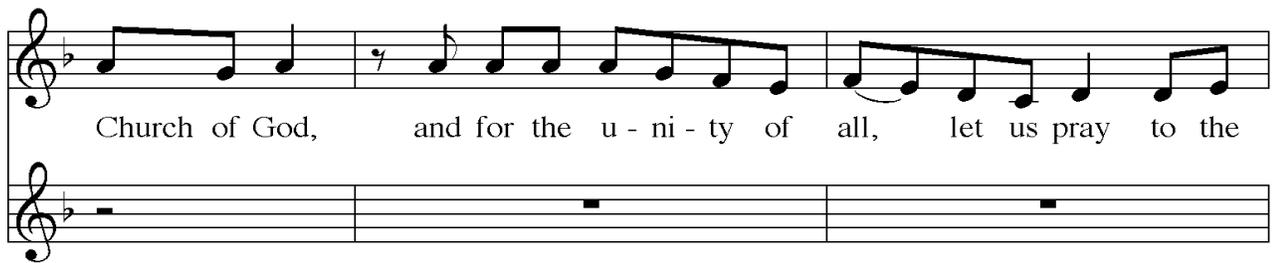


peace from a - bove, and for our sal - va - tion, let us pray to the

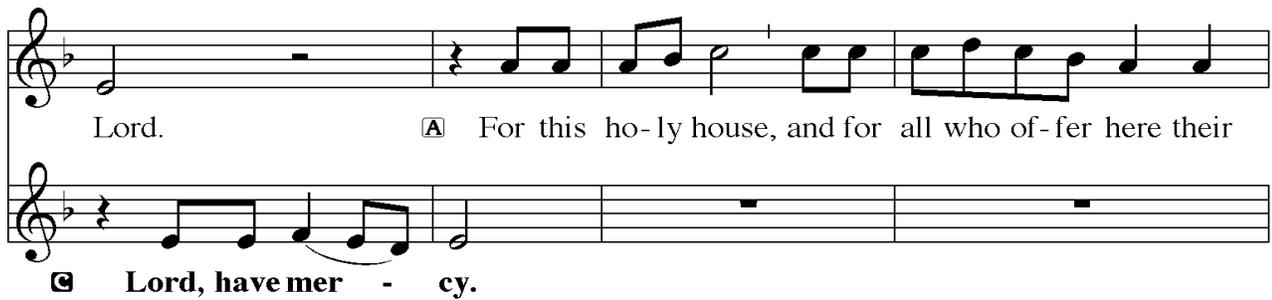


Lord. **A** For the peace of the whole world, the well - being of the

C Lord, have mer - cy.



Church of God, and for the u - ni - ty of all, let us pray to the



Lord. **A** For this ho - ly house, and for all who of - fer here their

C Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

☞ Lord, have mer - cy.

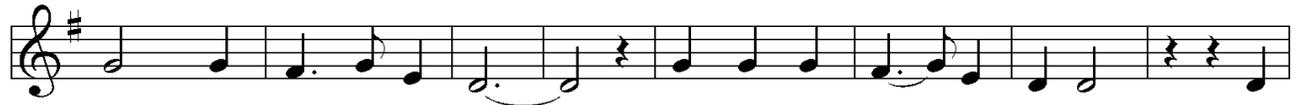
☞ Help, save, com - fort, and de - fend us, gra - cious Lord.

☞ A - men

HYMN OF PRAISE



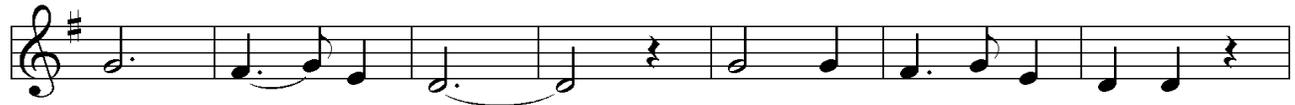
Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly king, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



2 Lord Je - sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy, have mer-cy on us; you are seat - ed



at the right hand of the Fa - ther: re - ceive our prayer.



3 For you a - lone are the Ho-ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo-ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

O God, you know that we cannot withstand the dangers which surround us. Strengthen us in body and spirit so that, with your help, we may be able to overcome the weakness that our sin has brought upon us; through Jesus Christ, your Son our Lord.

Amen.

The assembly is seated.

WORD WITH THE CHILDREN

FIRST READING: Jeremiah 1:4-10

A reading from Jeremiah the 1st chapter.

{God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word in the midst of the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.}

⁴Now the word of the LORD came to me saying,

⁵"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

⁶Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." ⁷But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.

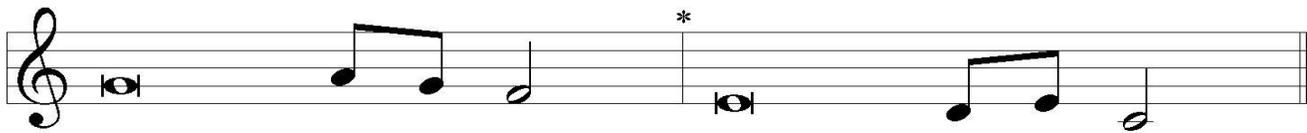
¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

The word of the Lord.

Thanks be to God.

PSALM 71:1-6 (sung responsively)

Psalm Tone 1



¹In you, O LORD, have I | taken refuge;
let me never | be ashamed.

²**In your righteousness, deliver me and | set me free;
incline your ear to | me and save me.**

³Be my strong rock, a castle to | keep me safe;
you are my crag | and my stronghold.

⁴**Deliver me, my God, from the hand | of the wicked,
from the clutches of the evildoer and | the oppressor. R**

⁵For you are my hope, | O Lord GOD,
my confidence since | I was young.

⁶**I have been sustained by you ever since I was born; from my mother's
womb you have | been my strength;
my praise shall be al- | ways of you. R**

SECOND READING: 1 Corinthians 13:1-13

A reading from 1 Corinthians the 13th chapter.

{Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.}

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord.

Thanks be to God.

The assembly stands.

HYMN OF THE DAY

O Word of God Incarnate



1 O Word of God in - car - nate, O Wis - dom from on high,
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,
It is the chart and com - pass that, all life's voy - age through,
oh, teach your wand - ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands still guides, O Christ, to you.
till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

Together we confess our faith:

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need.

A brief silence.

We pray for the church. Inspire us by your Spirit as we respond to your call. When we are reluctant, strengthen us; when we are doubtful, encourage us. Above all, let your love shine through us. Lord, in your mercy, **hear our prayer.**

For the earth. For mountains and prairies, cities and farms, rain forests and deserts. Awaken us to the mystery and diversity of your creation. Nurture all living things and protect your creation from harm. Lord, in your mercy, **hear our prayer.**

For the nations. Kindle within us a spirit of respect for one another. Protect those fleeing their homes to escape danger or oppression. Bring peace to communities torn apart by warfare and violence. Lord, in your mercy, **hear our prayer.**

For those in need. Protect those who suffer abuse and encourage those who lack hope. Guide all who provide medical care. Comfort those who grieve and bring healing to the sick (*especially*). Lord, in your mercy, **hear our prayer.**

For this assembly. Bless our children and our elders. Gather us into a community guided by your love. Inspire in us a spirit of hospitality and kindness. Teach us to bear one another's burdens with compassion. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

We give thanks for those who have gone before us in faith, and who now see you face-to-face (*especially Ansgar*). Inspire us by their example and bring us into your everlasting presence. Lord, in your mercy, **hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be with you always.

And also with you.

The minister and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

The assembly is seated.

OFFERING

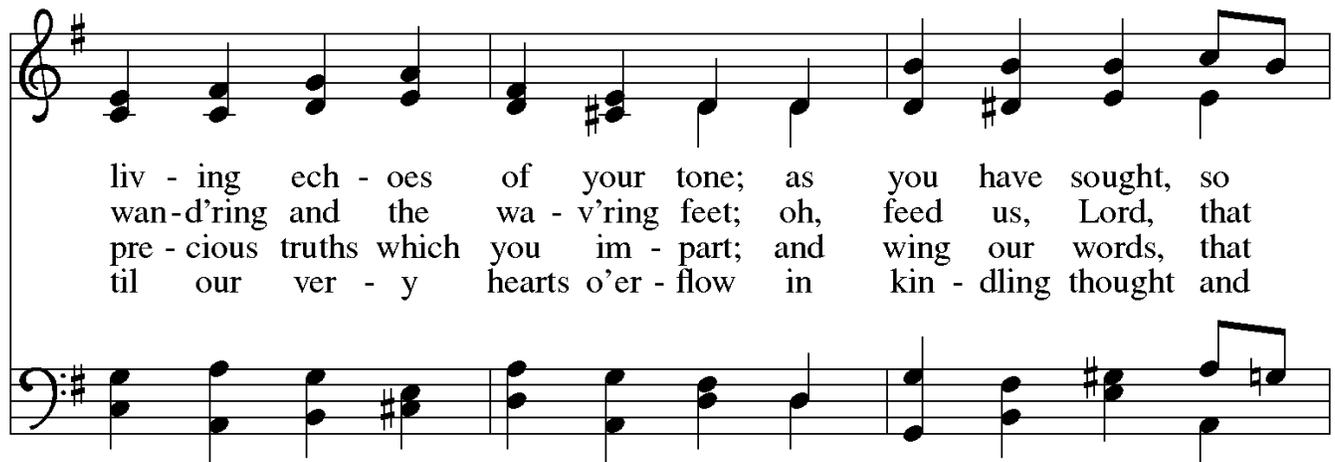
OFFERTORY

OFFERTORY HYMN

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



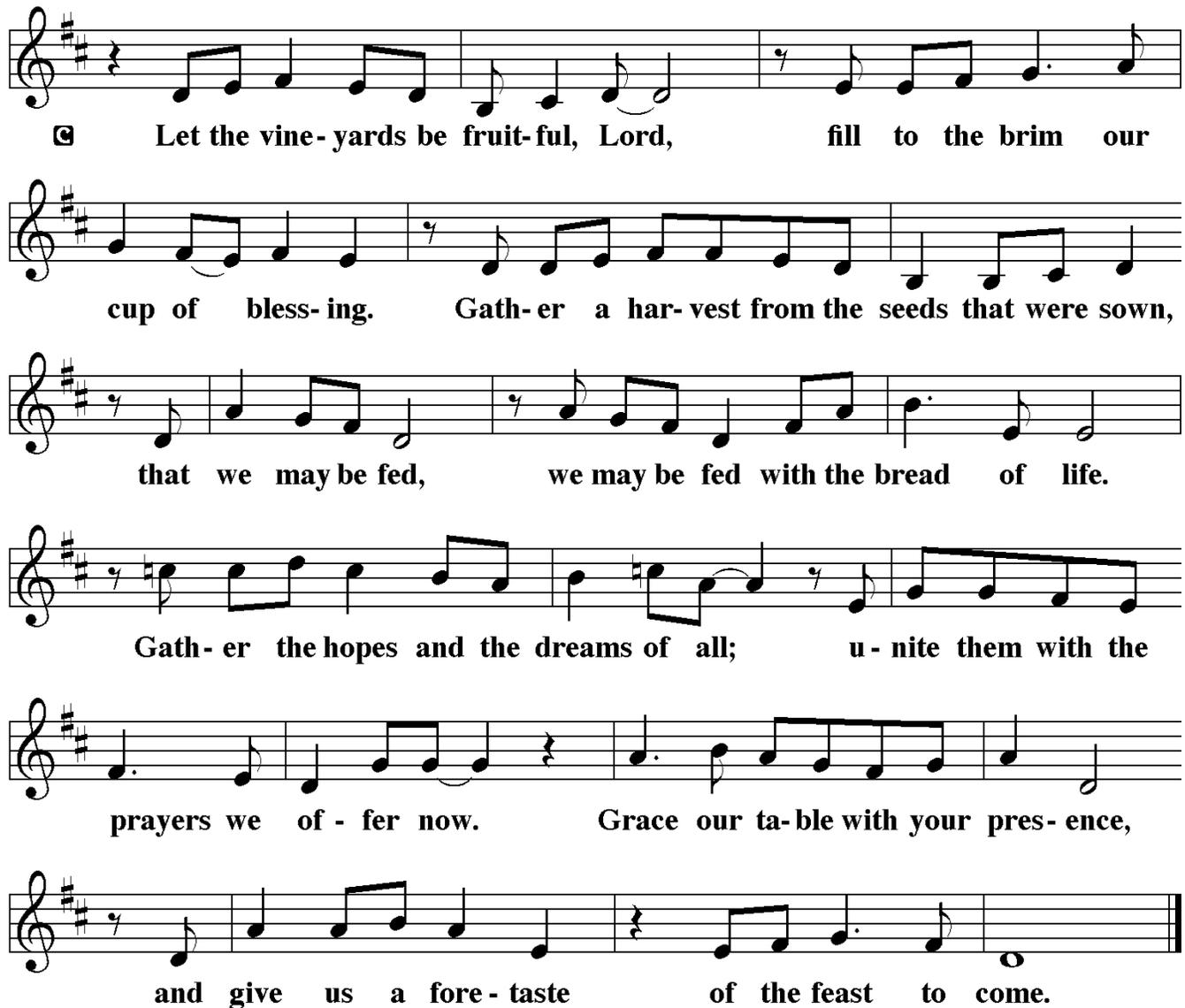
liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.

The assembly stands.

OFFERTORY RESPONSE



Let the vine-yards be fruit-ful, Lord, fill to the brim our
cup of bless-ing. Gath-er a har-vest from the seeds that were sown,
that we may be fed, we may be fed with the bread of life.
Gath-er the hopes and the dreams of all; u-nite them with the
prayers we of-fer now. Grace our ta-ble with your pres-ence,
and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

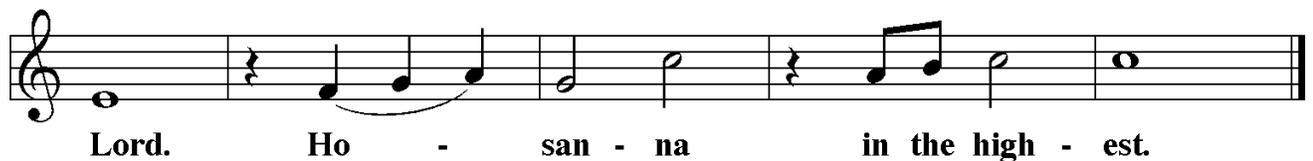
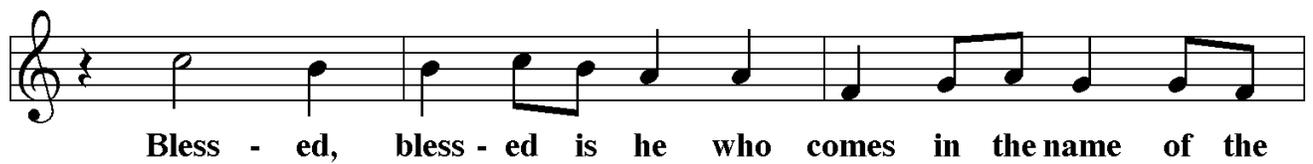
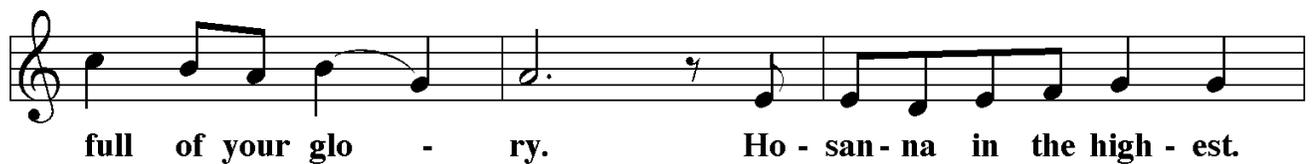
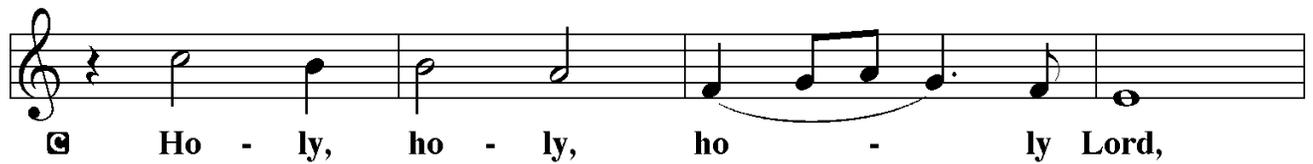
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



EUCCHARISTIC PRAYER

You are indeed holy, O God, the fountain of all holiness;
you bring light from darkness, life from death, speech from silence.

We worship you for our lives and for the world you give us.

We thank you for the new world to come
and for the love that will rule all in all.

We praise you for the grace shown to Israel, your chosen,
the people of your promise:
the rescue from Egypt, the gift of the promised land,
the memory of the ancestors, the homecoming from exile,
and the prophets' words that will not be in vain.

In all this we bless you for your only-begotten Son,
who fulfilled and will fulfill all your promises.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the
Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.

We remember the sacrifice of his life:
his eating with outcasts and sinners,
and his acceptance of death.

But chiefly we remember his rising from the tomb,
his ascension to the seat of power,
and his sending of the holy and life-giving Spirit.

We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we and all who share in this bread and cup
may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place, and unite them
with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit,
all honor and glory is yours, almighty Father, now and forever.

Amen, amen, amen.

LORD'S PRAYER

Lord, remember us in Your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

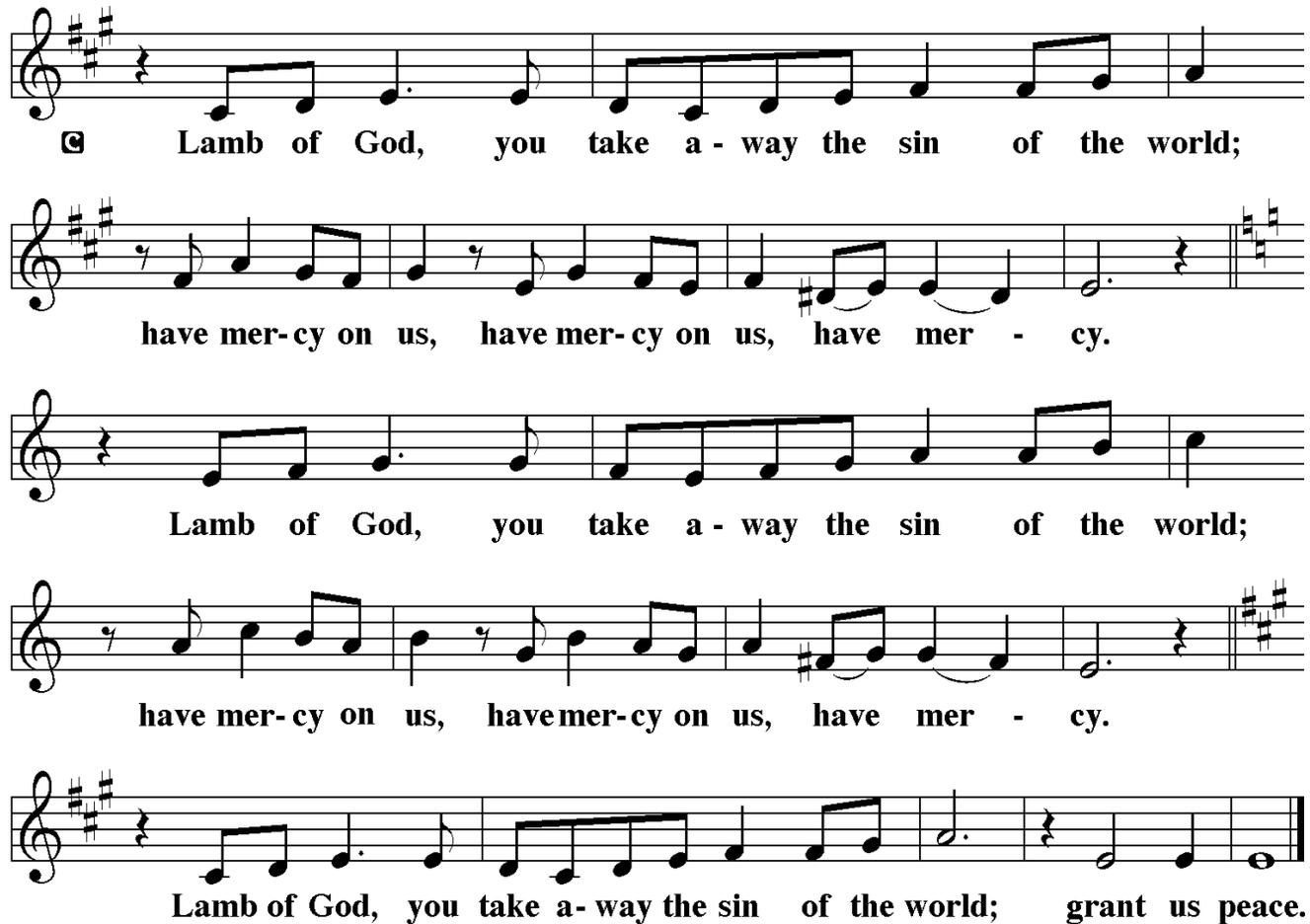
and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;

have mer-cy on us, have mer-cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world; grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God who takes away the sin of the world.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The assembly is seated.

The Sacrament of Holy Communion is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to the Lord's table at St. David's with the guidance and consent of their parents or guardians.

Please come forward by the center aisle. Pick up a communion glass from the trays at the end of the center aisle. Then move to the altar where you may kneel or stand. After receiving the elements the empty glass can be returned to the tray for empty glasses as you return to your pew by the side aisles. Be sure to fill out the pew pad.

COMMUNION HYMN

I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

The assembly stands.

After all have returned to their places, the minister may say these or similar words.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

Amen.

Silence for reflection.

BLESSING

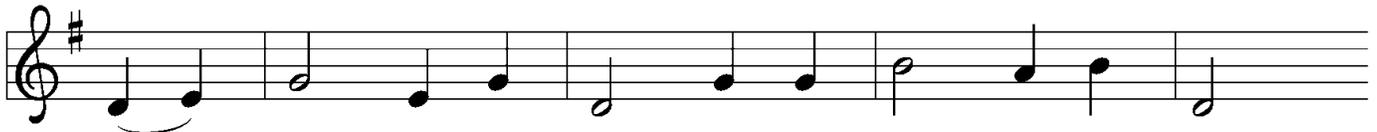
Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

QUIET MEDITATION

SENDING HYMN

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

GOSPEL MESSAGE

FOURTH SUNDAY AFTER EPIPHANY

Widening the Circle

When Jesus first announced a message of good news for the oppressed, the people of his hometown were thrilled. They had suffered and struggled together for a long time. The stirring words of Jesus' powerful sermon stoked their hope, and by its end the people were amazed and singing his praises. Yet, Jesus' message was not finished. He continued to widen the scope of God's mercy beyond those gathered with him in Nazareth. God's kingdom, he said, even included groups that Jesus' hearers considered their enemies. Sometimes those outsiders had been even more appreciative of God's grace than God's own people had! With that, the cheers of the crowd turned to angry shouts and Jesus found his very life threatened.

Congregations and ministries often contain groups who have spent many years together, sharing the work of ministry and building deep relationships with one another. To belong to such a community is a tremendous blessing that many people have never experienced. But such communities must also guard against the temptation to hear God's words of abundant grace as a private message just for them. The gospel revealed in Jesus Christ always pushes us to see a wider circle, in which outsiders are just as much the focus of God's loving attention and where even those who are most unlike us have things to teach us about God's grace.

As you gather for worship today, is anyone new in your assembly? Who might feel the most like an outsider? What groups and people in your wider community are not present with you today? As you listen to the many words of grace and love in today's service, be intentional about pondering how these messages apply to people beyond your normal circles. As you are sent back out into your community, notice others around you, especially those who seem unlikely to gather with you for worship. Pray for heightened awareness of outsiders, and watch for opportunities to learn about God's love from them.

Daily Readings for the Week February 3-9

Sunday:	<p style="text-align: center;">Fourth Sunday after Epiphany Jeremiah 1:4-10 Psalm 71:1-6 1 Corinthians 13:1-13 Luke 4:21-30</p>
Monday:	<p style="text-align: center;">Psalm 56 1 Kings 17:8-16 1 Corinthians 2:6-16</p>
Tuesday:	<p style="text-align: center;">Psalm 56 2 Kings 5:1-14 1 Corinthians 14:13-25</p>
Wednesday:	<p style="text-align: center;">Psalm 56 Jeremiah 1:11-19 Luke 19:41-44</p>
Thursday:	<p style="text-align: center;">Psalm 138 Numbers 20:22-29 Acts 9:19b-25</p>
Friday:	<p style="text-align: center;">Psalm 138 Numbers 27:12-23 Acts 9:26-31</p>
Saturday:	<p style="text-align: center;">Psalm 138 Judges 3:7-11 Luke 4:42-44</p>

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