



I was a stranger and you welcomed me ...

Matthew 25:35, NRSV

St. David's Evangelical Lutheran Church
Sunday, November 22, 2020
Christ the King/ 25th Sunday after Pentecost
Holy Communion
8:00 AM & 10:30 AM
ELW Setting 8
Pastor: The Reverend Faron H. Johnson
Guest Pastor: Bishop Emeritus Gregory Pile
Minister of Music: Michael Busija
Church: 479-4110; Fax: 479-2994
www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today.

For your safety please maintain social distancing from anyone who does not reside with you. Singing is discouraged due to the nature of breathing to do so during the pandemic. Please refrain from shaking hands or touching anyone while greetings are shared. Also, please wear your mask to show your love for your neighbor's health that all may be well.

The Sacrament of Holy Communion is offered to all in the name of the Father, and of the Son, and of the Holy Spirit. Children are also welcomed to receive the elements at the Lord's table at St. David's with the guidance and consent of their parents or guardians. During this time of pandemic, we will practice the teaching of concomitance recognizing that the presence of Christ is in both elements as we will be receiving the host. Persons, who may not wish to receive the bread and wine of the communion, are still welcome to come to the table to receive a blessing. To do so please fold your hands and bow your head. Distribution of the elements will take place at the conclusion of the service at the door as you exit to go in peace.

Prayer Requests will be spoken or held within our hearts during a time in the prayers of the congregation. Listen for the pastor to bid for you to share the names of those you wish to pray for.

For your comfort there is a restroom, equipped with a changing table located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

WELCOME

ANNOUNCEMENTS

PRELUDE

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

The presiding minister announces God's forgiveness with these or similar words.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The assembly stands.

GATHERING HYMN “*Oh, Worship the King*” (Instrumental)

You may hum instead of sing.

You are invited to read the text while the hymn is being played.

1 Oh, worship the King, all-glorious above.
Oh, gratefully sing God's power and love;
our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

2 The earth with its store of wonders untold,
Almighty, your pow'r has founded of old;
established it fast by a changeless decree,
and round it has cast, like a mantle, the sea.

3 Your bountiful care what tongue can recite?
It breathes in the air, it shines in the light,
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.

4 Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail;
your mercies, how tender, how firm to the end,
our maker, defender, redeemer, and friend.

5 O measureless might, ineffable love,
while angels delight to hymn you above,
the humbler creation, though feeble their lays,
with true adoration shall sing to your praise.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. . . .

A brief silence is kept before the prayer.

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

FIRST READING: Ezekiel 34:11-16, 20-24

A reading from Ezekiel the 34th chapter.

{Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.}

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The word of the Lord.

Thanks be to God.

PSALM 95:1-7a (read responsively)

We are the people of God's pasture and the sheep of God's hand. (Ps. 95:7)

¹Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

²**Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**

³For you, LORD, are a great God,
and a great ruler above all gods.

⁴**In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵The sea is yours, for you made it,
and your hands have molded the dry land.

⁶**Come, let us worship and bow down,
let us kneel before the LORD our maker.**

^{7a}For the LORD is our God,
and we are the people of God's pasture and the sheep of God's hand.

All: We are the people of God's pasture and the sheep of God's hand. (Ps. 95:7)

SECOND READING: Ephesians 1:15-23

A reading from Ephesians the 1st chapter.

{In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.}

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION *(Spoken)*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.

GOSPEL: Matthew 25:31-46

The holy gospel according to Matthew the 25th chapter.

Glory to you, O Lord.

{Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.}

[Jesus said to the disciples:] ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ ⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

HOMILY

Silence for reflection may follow.

HYMN OF THE DAY *“Rejoice, for Christ Is King!”* (Instrumental)

You may hum instead of sing.

You are invited to read the text while the hymn is being played.

1 Rejoice, for Christ is king!
Your Lord and king adore;
rejoice, give thanks, and sing,
and triumph evermore:

Refrain

Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!

2 Our Savior Jesus reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above: *Refrain*

3 His kingdom cannot fail;
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n: *Refrain*

4 He sits at God's right hand
till all his foes submit
and bow to his command
and fall beneath his feet: *Refrain*

Together we confess our faith:

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

A brief silence.

Sovereign of all, train our ears to hear your cry in the needs of those around us. Bless all social ministries of the church through which we seek to serve others as we ourselves have been served. Hear us, O God.

Your mercy is great.

You cause rain to fall on the just and unjust alike. Direct our use of creation to provide for the needs of all people in ways that are sustainable for the earth. Hear us, O God. **Your mercy is great.**

Bring peace to every place where conflict rages (*especially*). Grant opportunities for ending divisions among us and usher in your reign of unity and reconciliation. Hear us, O God. **Your mercy is great.**

Heal the sinful divisions we erect between us and release us from systems of oppression and prejudice. Restore our capacity to see your image in those whose dignity we have stripped away (*especially*). Hear us, O God.

Your mercy is great.

Pour out the gifts of your Spirit on children and youth throughout the church. Sustain those who work in children's ministry, youth ministry, and campus ministry as they nurture the gifts of young people. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Thank you for saints now departed who fed the hungry, clothed the naked, and tended to the sick. Inspire us by their example, that we may see your presence in those in need around us. Hear us, O God. **Your mercy is great.**

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever. **Amen.**

PEACE (PEACE IS OFFERED WITHOUT TOUCHING OUR NEIGHBORS)

The peace of the Lord be with you always.

And also with you.

The ministers and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

Please remain standing after the Peace is shared.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (Spoken)
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

LAMB OF GOD (Spoken)

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace, grant us peace, Lamb of God.**

BLESSING

The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

Amen.

QUIET MEDITATION

SENDING HYMN *“Crown Him with Many Crowns”* **(Instrumental)**

You may hum instead of sing.

You are invited to read the text while the hymn is being played.

1 Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem
drowns all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.

2 Crown him the virgin's Son,
the God incarnate born,
whose arm those crimson trophies
won which now his brow adorn;
fruit of the mystic rose,
yet of that rose the stem,
the root whence mercy ever flows,
the babe of Bethlehem.

3 Crown him the Lord of love--
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified.
No angels in the sky
can fully bear that sight,
but downward bend their burning
eyes at mysteries so bright.

4 Crown him the Lord of life,
who triumphed o'er the grave
and rose victorious in the strife
for those he came to save.
His glories now we sing,
who died and rose on high,
who died, eternal life to bring,
and lives that death may die.

5 Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

GOSPEL MESSAGE

November 22, 2020

CHRIST THE KING

Action and Reflection

The story of the sheep and the goats in Matthew 25 begins with the Son of Man on a throne. It is an image of a king sitting in judgment. In any era of human history, this image of an all-powerful ruler sitting in judgement would be consistent with our images of power and authority. What follows runs against all of our expectations. The king connects his presence to the people who are poor and oppressed. This does not fit our human practices of power. Even a benevolent leader is not seen in the presence of the least among us.

Though Jesus makes this connection, it is easy to read this story and get hooked into the power dynamics of judgment. We may wonder if we are a sheep or a goat and think about this status in an eternal sense as it relates to our relationship with God. This heavy reflection may lead us to think we might somehow have to earn our way into God's grace.

The theology of the cross finds Jesus exercising his kingship through the weakness of the cross. From the resurrection that follows this death, we receive the gift of life. This gift comes with the freedom to leave aside worries about eternity in favor of attending to faithful living today. If Jesus frees us from concern about our relationship with God, the story of the sheep and the goats becomes more of a checklist for grace-filled living than a scorecard for eternity. It becomes an invitation and a guide rather than an indictment.

Included in this invitation is an opportunity for reflection. Neither the sheep nor the goats realize how their actions have or have not been faithful. In this way the story gives us a simple gift by which to measure our path in faith and reflect on the ways we spend our days.

Daily Readings for the Week November 22-28

Sunday:	Ezekiel 34:11-16, 20-24 Psalm 95:1-7a Ephesians 1:15-23 Matthew 25:31-46
Monday:	Psalm 7 Esther 2:1-18 2 Timothy 2:8-13
Tuesday:	Psalm 7 Esther 8:3-17 Revelation 19:1-9
Wednesday:	Psalm 7 Ezekiel 33:7-20 John 5:19-40
Thursday:	Psalm 80:1-7, 17-19 Zechariah 13:1-9 Revelation 14:6-13
Friday:	Psalm 80:1-7, 17-19 Zechariah 14:1-9 1 Thessalonians 4:1-18
Saturday:	Psalm 80:1-7, 17-19 Micah 2:1-13 Matthew 24:15-31