



**... you,
having been
SET FREE
from sin,
have become
slaves of
righteousness.**

Romans 6:18, NRSV

St. David's Evangelical Lutheran Church

Sunday, June 28, 2020

4th Sunday after Pentecost

Holy Communion

8:00 AM, 9:30 AM & 11:00 AM

ELW Setting 10

Pastor: The Reverend Faron H. Johnson

Minister of Music: Michael Busija

Church: 479-4110; Fax: 479-2994

www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today.

Prayer Requests will be spoken or held within our hearts during a time in the prayers of the congregation. Listen for the pastor to bid for you to share the names of those you wish to pray for.

For your comfort there is a restroom, equipped with a changing table located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

WELCOME

ANNOUNCEMENTS

PRELUDE

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly stands.

GATHERING HYMN “*Baptized and Set Free*” (Instrumental)

You may hum instead of sing.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (*Spoken*)

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.

Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.

Renew us with your saving pow’r; create in us new hearts!

PRAYER OF THE DAY

Let us pray. . . .

A brief silence is kept before the prayer.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Jeremiah 28:5-9

A reading from Jeremiah the 28th chapter.

{Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).}

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The word of the Lord.

Thanks be to God.

PSALM 89:1-4, 15-18 (read responsively)

Your love, O LORD, forever will I sing. (Ps. 89:1)

¹Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

²**For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**

³I have made a covenant with my chosen one;
I have sworn an oath to David my servant:

⁴**I will establish your line forever,
and preserve your throne for all generations.’”**

¹⁵Happy are the people who know the festal shout!
They walk, O LORD, in the light of your presence.

¹⁶**They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷For you are the glory of their strength,
and by your favor our might is exalted.

¹⁸**Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

All: Your love, O LORD, forever will I sing. (Ps. 89:1)

SECOND READING: Romans 6:12-23

A reading from Romans the 6th chapter.

{Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.}

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION *(Spoken)*

**Alleluia! Lord and Savior: open now your saving word.
Let it burn like fire within us; speak until our hearts are stirred.
Alleluia! Lord, we sing for the good news that you bring.**

GOSPEL: Matthew 10:40-42

The holy gospel according to Matthew the 10th chapter.

Glory to you, O Lord.

{When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.}

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

HOMILY

Silence for reflection may follow.

HYMN OF THE DAY *“Amazing Grace, How Sweet the Sound”*
(Instrumental)

You may hum instead of sing.

Together we confess our faith:

APOSTLE’S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

God of companionship, encourage our relationships with our siblings in Christ. Bless our conversations. Shape our shared future and give us hearts eager to join in a festal shout of praise. Hear us, O God. **Your mercy is great.**

God of abundance, you make your creation thrive and grow to provide all that we need. Inspire us to care for our environment and be attuned to where the earth is crying out. Hear us, O God. **Your mercy is great.**

God of mercy, your grace is poured out for all. Inspire authorities, judges, and politicians to act with compassion. Teach us to overcome fear with hope, meet hate with love, and welcome one another as we would welcome you. Hear us, O God. **Your mercy is great.**

God of care, accompany all who are in deepest need. Comfort those who are sick, lonely, or abandoned (*especially*). Strengthen those who are in prison or awaiting trial. Renew the spirits of all who call upon you. Hear us, O God. **Your mercy is great.**

God of community, we give thanks for this congregation. Give us passion to embrace your mission and the vision to recognize where you are leading us. Teach us how to live more faithfully with each other. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

God of love, you gather in your embrace all who have died (*especially Irenaeus, Bishop of Lyon*). Keep us steadfast in our faith and renew our trust in your promise. Hear us, O God. **Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

PEACE (PEACE IS OFFERED WITHOUT TOUCHING OUR NEIGHBORS)

The peace of the Lord be with you always.

And also with you.

The ministers and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

Please be seated after the Peace is shared.

OFFERTORY PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (SPOKEN)

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest**

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD (SPOKEN)

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

grant us peace, grant us peace.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

QUIET MEDITATION

SENDING HYMN “*This is My Father’s World*” (Instrumental)

You may hum instead of sing.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

GOSPEL MESSAGE

LECTIONARY 13

On Being Welcomed

Jesus emphasizes many times that his disciples are his representatives in the world. When people encounter his followers, they encounter Jesus. This is a phenomenal calling that certainly points to God's grace in the lives of Jesus' followers. We couldn't possibly claim to be the presence of Jesus without the Spirit and God's grace poured on us in baptism.

One way the church helps people to know God in Jesus is by showing up, being present, engaging authentically with others. When Jesus sent his disciples out to witness to the kingdom in words and deeds, he sent them out not only to welcome others but to be welcomed.

In a time when many of our human encounters are mediated by electronic social networks and distant forms of communication, we might lose sight of what it means to welcome others and to be welcomed in homes, at meals, or in another person's place of worship. It can be humbling to allow another person to welcome us and to show us hospitality and grace.

When we allow others to welcome us in whatever way they do, we allow some encounter with Christ to occur. Perhaps it is meeting for coffee or going for a walk. Maybe it means going into another person's neighborhood that is new to us. Maybe it's receiving dinner as another prepares it, humbly or extravagantly, in their home, or as we join them at their favorite restaurant.

Have you ever been invited to someone's home or event and turned them down? You may have had good reason, or maybe you just didn't feel like going. What does it mean to allow others to welcome us into their lives by accepting their invitations? It is a blessing to them. It is also, as Jesus tells us, a welcoming of God who sent Jesus and us to show love by letting others show us hospitality.

Daily Readings for the Week June 28-July 4

Sunday:	Jeremiah 28:5-9 Psalm 89:1-4, 15-18 Romans 6:12-23 Matthew 10:40-42
Monday:	Psalm 119:161-168 1 Kings 21:1-16 1 Thessalonians 4:9-12
Tuesday:	Psalm 119:161-168 1 Kings 21:17-291 1 John 4:1-6
Wednesday:	Psalm 119:161-168 Jeremiah 18:1-11 Matthew 11:20-24
Thursday:	Psalm 145:8-14 Zechariah 1:1-6 Romans 7:1-6
Friday:	Psalm 145:8-14 Zechariah 2:6-13 Romans 7:7-20
Saturday:	Psalm 145:8-14 Zechariah 4:1-7 Luke 10:21-24