



FOR MY YOKE IS EASY,
AND MY BURDEN IS LIGHT.

MATTHEW 11:30, NRSV

St. David's Evangelical Lutheran Church

Sunday, July 5, 2020

5th Sunday after Pentecost

Holy Communion

8:00 AM, 9:30 AM & 11:00 AM

ELW Setting 10

Pastor: The Reverend Faron H. Johnson

Minister of Music: Michael Busija

Church: 479-4110; Fax: 479-2994

www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today.

Prayer Requests will be spoken or held within our hearts during a time in the prayers of the congregation. Listen for the pastor to bid for you to share the names of those you wish to pray for.

For your comfort there is a restroom, equipped with a changing table located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

WELCOME

ANNOUNCEMENTS

PRELUDE

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly stands.

GATHERING HYMN “*Let the Whole Creation Cry*” (Instrumental)

You may hum instead of sing.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (*Spoken*)

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.

Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.

Renew us with your saving pow’r; create in us new hearts!

PRAYER OF THE DAY

Let us pray. . . .

A brief silence is kept before the prayer.

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Zechariah 9:9-12

A reading from Zechariah the 9th chapter.

{The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."}

⁹Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim

and the war-horse from Jerusalem;

and the battle bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

The word of the Lord.

Thanks be to God.

PSALM 145:8-14

The LORD is gracious and full of compassion. (Ps. 145:8)

⁸The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹**LORD, you are good to all,
and your compassion is over all your works.**

¹⁰All your works shall praise you, O LORD,
and your faithful ones shall bless you.

¹¹**They shall tell of the glory of your kingdom
and speak of your power,**

¹²that all people may know of your power
and the glorious splendor of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures
throughout all ages.**

You, LORD, are faithful in all your words, and loving in all your works.

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

All: The LORD is gracious and full of compassion. (Ps. 145:8)

SECOND READING: Romans 7:15-25a

A reading from Romans the 7th chapter.

{Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.}

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION (*Spoken*)

**Alleluia! Lord and Savior: open now your saving word.
Let it burn like fire within us; speak until our hearts are stirred.
Alleluia! Lord, we sing for the good news that you bring.**

GOSPEL: Matthew 11:16-19, 25-30

The holy gospel according to Matthew.

Glory to you, O Lord.

{Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.}

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’;

¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will.

²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

HOMILY

Silence for reflection may follow.

HYMN OF THE DAY *“How Clear Is Our Vocation, Lord”*

You may hum instead of sing.

(Instrumental)

Together we confess our faith:

APOSTLE’S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

We pray for the church. Sustain us as we share your word. Embrace us as we struggle to find our common ground. Lift up leaders with powerful and prophetic voices. Free us from stagnant faith. Hear us, O God.

Your mercy is great.

We pray for the well-being of creation. Protect the air, water, and land from abuse and pollution. Free us from apathy in our care of creation and direct us toward sustainable living. Hear us, O God. **Your mercy is great.**

We pray for the nations (*especially the United States and Canada, celebrating their nationhood*). Guide leaders in developing just policies and guide difficult conversations. Free us from patriotism that hinders relationship-building. Lead us to expansive love for our neighbor. Hear us, O God. **Your mercy is great.**

We pray for all in need. For all who are tired, feeling despair, sick, or oppressed (*especially*). Take their yoke upon you and ease their burdens. Give your consolation and free us from all that keeps us bound. Hear us, O God.

Your mercy is great.

We pray for this congregation. Bless pastors, deacons, and congregational leaders. Energize children's ministry volunteers, church administrators, and those who maintain our building. Shine in this place that we might notice the ways your love transforms our lives. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

We give thanks for those who have died in faith (*especially*). Welcome them into your eternal rest and comfort us in our grief until we are joined with them in new life. Hear us, O God. **Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

PEACE (PEACE IS OFFERED WITHOUT TOUCHING OUR NEIGHBORS)

The peace of the Lord be with you always.

And also with you.

The ministers and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

Please be seated after the Peace is shared.

OFFERTORY PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (SPOKEN)

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest**

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD (SPOKEN)

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

grant us peace, grant us peace.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

QUIET MEDITATION

SENDING HYMN “*I Heard the Voice of Jesus Say*” (Instrumental)

You may hum instead of sing.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

GOSPEL MESSAGE

July 5, 2020

LECTIONARY 14

Work That Restores

What kind of rest is Jesus promising when he says, “Come to me, all you that are weary” (Matt. 11:28)? It isn’t about a day off, though given Jesus’ faithfulness to the Jewish Torah, sabbath rest is surely part of his vision for human life. But Jesus says, “Take my yoke upon you, and learn from me” (Matt. 11:29). These are words that mean work: a yoke is what you put on oxen so they can pull a plow. These words don’t sound like rest! But they invite us to do the work that really matters, instead of the work that only wearies our bodies and souls.

Jesus invites us to take on his teaching and his way of working for the kingdom. He is gracious to those who follow him in this labor. He does not put impossible tasks on people or reject people because they are not perfect. This is how he brings rest for weary souls. This is what makes his burden light.

Jesus also invites his followers to join him in doing the work that matters, the labor that satisfies: loving our neighbor, caring for the needy, seeking justice for those excluded, feeding the hungry, forgiving those who do harm, seeking liberation for people who are oppressed, teaching others that God is love for all. This is work that might make your body weary but will give life to your soul. This work might make you tired by the end of the day, but it is the kind of tired that feels satisfying and leads to good, restful sleep.

To follow Jesus is to find ourselves working for the things that matter to our hearts and to God. What a gift to follow such a gracious, gentle, and humble Lord.

Daily Readings for the Week July 5-11

Sunday:	Zechariah 9:9-12 Psalm 145:8-14 Romans 7:15-25a Matthew 11:16-19, 25-30
Monday:	Psalm 131 Jeremiah 27:1-11, 16-22 Romans 1:18-25
Tuesday:	Psalm 131 Jeremiah 28:10-17 Romans 3:1-8
Wednesday:	Psalm 131 Jeremiah 13:1-11 John 13:1-17
Thursday:	Psalm 65: [1-8] 9-13 Isaiah 48:1-5 Romans 2:12-16
Friday:	Psalm 65: [1-8] 9-13 Isaiah 48:6-11 Romans 15:14-21
Saturday:	Psalm 65: [1-8] 9-13 Isaiah 52:1-6 John 12:44-50