

What comes out of the mouth

proceeds from the heart...

Matthew 15:18, NRSV

St. David's Evangelical Lutheran Church

Sunday, August 16, 2020

11th Sunday after Pentecost

Holy Communion

8:00 AM & 10:30 AM

ELW Setting 10

Pastor: The Reverend Faron H. Johnson

Minister of Music: Michael Busija

Church: 479-4110; Fax: 479-2994

www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today.

For your safety please maintain social distancing from anyone who does not reside with you. Singing is discouraged due to the nature of breathing to do so during the pandemic. Please refrain from shaking hands or touching anyone while greetings are shared. Also, please wear your mask to show your love for your neighbor's health that all may be well.

The Sacrament of Holy Communion is offered to all in the name of the Father, and of the Son, and of the Holy Spirit. Children are also welcomed to receive the elements at the Lord's table at St. David's with the guidance and consent of their parents or guardians. During this time of pandemic, we will practice the teaching of concomitance recognizing that the presence of Christ is in both elements as we will be receiving the host. Persons, who may not wish to receive the bread and wine of the communion, are still welcome to come to the table to receive a blessing. To do so please fold your hands and bow your head. Distribution of the elements will take place at the conclusion of the service at the door as you exit to go in peace.

Prayer Requests will be spoken or held within our hearts during a time in the prayers of the congregation. Listen for the pastor to bid for you to share the names of those you wish to pray for.

For your comfort there is a restroom, equipped with a changing table located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

WELCOME

ANNOUNCEMENTS

PRELUDE

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

The assembly stands.

GATHERING HYMN *“Praise to the Lord, the Almighty”*

You may hum instead of sing.

(Instrumental)

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE *(Spoken)*

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.

Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.

Renew us with your saving pow'r; create in us new hearts!

PRAYER OF THE DAY

Let us pray. . . .

A brief silence is kept before the prayer.

God of all peoples, your arms reach out to embrace all those who call upon you.

Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Isaiah 56:1, 6-8

A reading from Isaiah the 56th chapter.

{The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.}

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

The word of the Lord.

Thanks be to God.

PSALM 67 (read responsively)

Let all the peoples praise you, O God. (Ps. 67:3)

¹May God be merciful to us and bless us;
may the light of God's face shine upon us.

²**Let your way be known upon earth,
your saving health among all nations.**

³Let the peoples praise you, O God;
let all the peoples praise you.

⁴**Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations on
earth.**

⁵Let the peoples praise you, O God;
let all the peoples praise you.

⁶**The earth has brought forth its increase;
God, our own God, has blessed us.**

⁷May God give us blessing,
and may all the ends of the earth stand in awe.

All: Let all the peoples praise you, O God. (Ps. 67:3)

SECOND READING: Romans 11:1-2a, 29-32

A reading from Romans the 11th chapter.

{God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.}

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION *(Spoken)*

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 15: [10-20] 21-28

The holy gospel according to Matthew the 15th chapter.

Glory to you, O Lord.

{Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.}

[¹⁰[Jesus] called the crowd to him and said to them, “Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” ¹²Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” ¹³He answered, “Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” ¹⁵But Peter said to him, “Explain this parable to us.” ¹⁶Then he said, “Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile.”]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

HOMILY

Silence for reflection may follow.

HYMN OF THE DAY *“Healer of our Every Ill”*

You may hum instead of sing.

(Instrumental)

Together we confess our faith:

APOSTLE’S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy, **hear our prayer.**

You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live. Lord, in your mercy, **hear our prayer.**

You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy, **hear our prayer.**

You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and town, and for those who need your healing (*especially*). Lord, in your mercy, **hear our prayer.**

In you we live and move and have our being. Grant our congregation (name) grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

Your eternal promises are more than we could ever imagine. As you gather all the saints (*especially*), join us also with them on the great day of your salvation. Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

PEACE (PEACE IS OFFERED WITHOUT TOUCHING OUR NEIGHBORS)

The peace of the Lord be with you always.

And also with you.

The ministers and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

Please be seated after the Peace is shared.

OFFERTORY PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (SPOKEN)

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD (SPOKEN)

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

grant us peace, grant us peace.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

QUIET MEDITATION

SENDING HYMN *“Oh, for a Thousand Tongues to Sing”*

You may hum instead of sing.

(Instrumental)

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

GOSPEL MESSAGE

August 16, 2020

LECTIONARY 20

Worship Is Practice

It is just about time to move back into the rhythms of the academic year. Our summers may be quite different from household to household, but the school year often brings similar patterns. We are heading back to alarm clocks, early mornings, quick breakfasts, lunchboxes and lunch money, “I can’t find my other shoe!” bus stops, backpacks, and bell schedules. While our summers may have been filled with family and friends, school is packed with people we don’t necessarily know well, understand, or even like. This seems like the perfect time to remember that amid the stress and people we encounter, Jesus says that our words have the power to defile us (Matt. 15:11).

How might the patterns of worship help us use words that sanctify rather than defile us?

We begin with words like “Forgive us . . .” as we humble ourselves before God. After confession and forgiveness, we often sing a song of praise, lifting sweet words of love to God. And in the Kyrie, our lips form the words “Lord, have mercy.” When a worship leader greets us with “The Lord be with you,” we return the greeting: “And also with you!” We stand for the gospel and sing an acclamation, which often includes the phrase “You have the words of eternal life.” After the gospel is read, we cry, “Praise to you, O Christ!” As we share the peace of Christ, we look people in the eye and declare to them that Christ’s peace is theirs. In worship, we practice the life we are to live all week. Our mouths are filled with truth, humility, praise, and gratitude—nothing that defiles.

What a gift it is to gather with a community of believers each week to sing and pray words of love and light, practicing together the sometimes-difficult work of using our words to build up, rather than tear down, our neighbors.

Daily Readings for the Week August 16-22

Sunday:	Isaiah 56:1, 6-8 Psalm 67 Romans 11:1-2a, 29-32 Matthew 15: [10-20] 21-28
Monday:	Psalm 87 2 Kings 5:1-14 Acts 15:1-21
Tuesday:	Psalm 87 Isaiah 43:8-13 Romans 11:13-29
Wednesday:	Psalm 87 Isaiah 66:18-23 Matthew 8:1-13
Thursday:	Psalm 138 Ezekiel 28:11-19 1 Corinthians 6:1-11
Friday:	Psalm 138 Ezekiel 31:15-18 2 Corinthians 10:12-18
Saturday:	Psalm 138 Ezekiel 36:33-38 Matthew 16:5-12