



... so must the Son of Man be  
lifted up, that whoever believes  
in him may have eternal life.

John 3:14-15, NRSV

St. David's Evangelical Lutheran Church

Holy Communion

**March 11, 2018**

**8:00 AM & 10:30 AM**

ELW Holy Communion Setting One

Fourth Sunday in Lent

Interims: The Reverend Larry Hoover and Bishop Emeritus Gregory Pile

Minister of Music: Michael Busija

Church: 479-4110; Fax: 479-2994

[www.stdavidslutheran.org](http://www.stdavidslutheran.org)

## ***Welcome to St. David's Lutheran Church!***

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected with the offering.

**The Sacrament of Holy Communion** is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to the Lord's table at St. David's with the guidance and consent of their parents or guardians.

**Prayer Requests** may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

**For your comfort** there is a restroom, equipped with a changing table and supplies and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

**Devotional** – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

## INTRODUCTION

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith, for healing, for restored relationship to God, for hope when we are dying.

## ANNOUNCEMENTS

The assembly stands.

## PRELUDE

## CONFESSION AND FORGIVENESS

*The minister leads the congregation in the invocation. The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or sits. Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The minister stands and addresses the congregation.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

*The assembly stands.*

## GATHERING HYMN

### Jesus, Keep Me Near the Cross

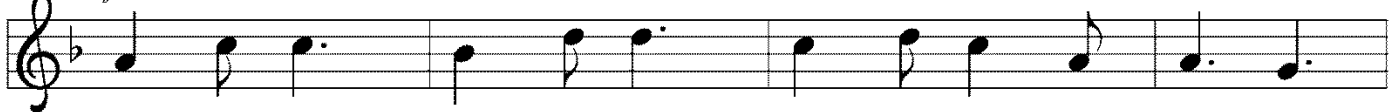


- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
- 2 Near the cross, a trem - bling soul, love and mer - cy found me;
- 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
- 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

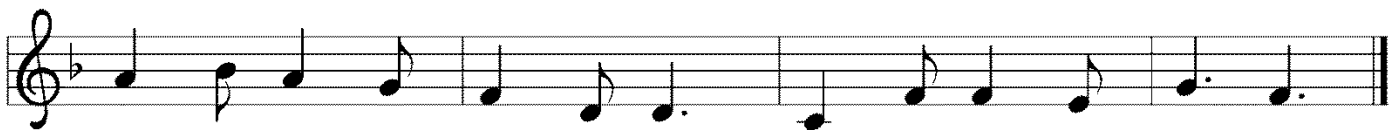


free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

#### *Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

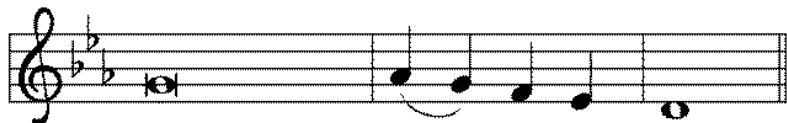
Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

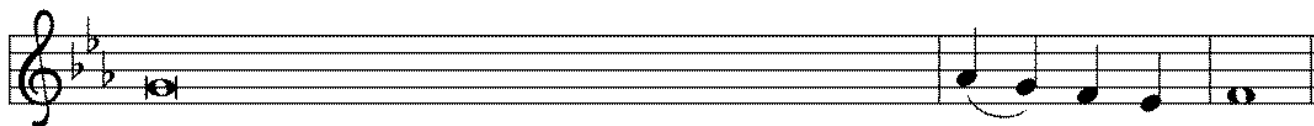
## KYRIE



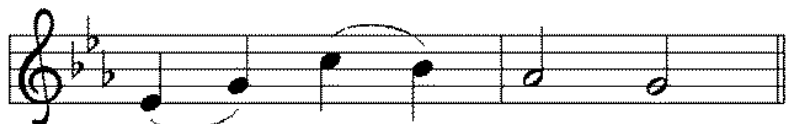
In peace, let us pray to the Lord.



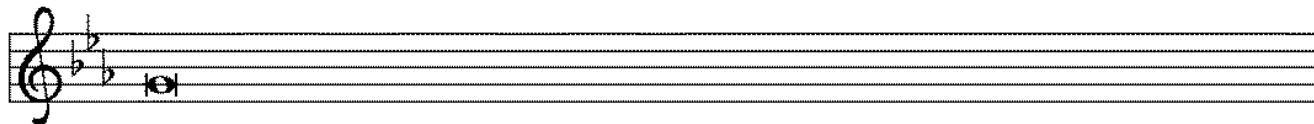
Lord, have mer - cy.



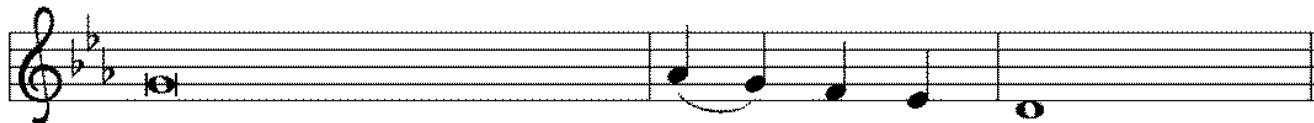
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

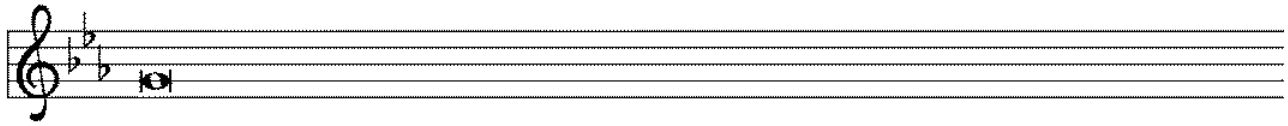


and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

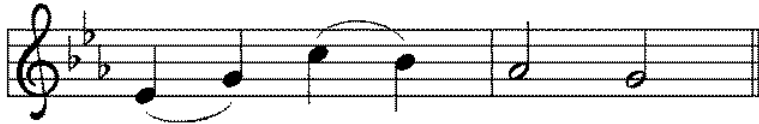




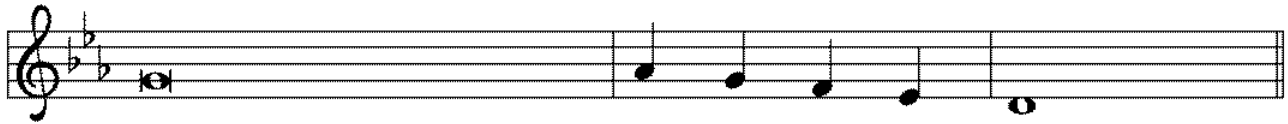
For this holy house, and for all who offer here their worship and praise,



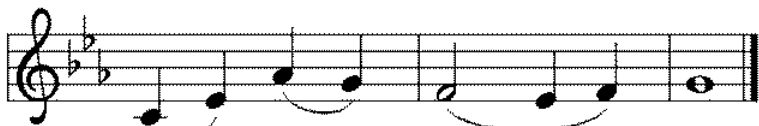
let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD WITH THE CHILDREN

## **FIRST READING: Numbers 21:4-9**

A reading from Numbers the 21<sup>st</sup> chapter.

*{Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.}*

<sup>4</sup>From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The word of the Lord.

**Thanks be to God.**

**PSALM 107:1-3, 17-22 (read responsively)**

<sup>1</sup> Give thanks to the LORD, for he is good,  
and his mercy endures forever.

<sup>2</sup> **Let all those whom the LORD has redeemed proclaim  
that he redeemed them from the hand of the foe.**

<sup>3</sup> He gathered them out of the lands;  
from the east and from the west, from the north and from the south.

<sup>17</sup> **Some were fools and took to rebellious ways;  
they were afflicted because of their sins.**

<sup>18</sup> They abhorred all manner of food  
and drew near to death's door.

<sup>19</sup> **Then they cried to the LORD in their trouble,  
and he delivered them from their distress.**

<sup>20</sup> He sent forth his word and healed them  
and saved them from the grave.

<sup>21</sup> **Let them give thanks to the LORD for his mercy  
and the wonders he does for his children.**

<sup>22</sup> Let them offer a sacrifice of thanksgiving  
and tell of his acts with shouts of joy.



## SECOND READING: Ephesians 2:1-10

A reading from Ephesians the 2<sup>nd</sup> chapter.

*{While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.}*

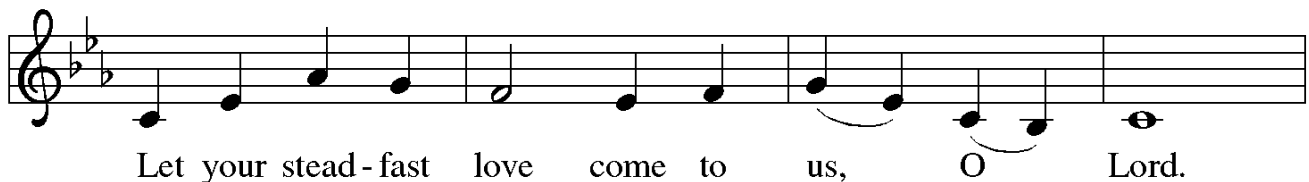
<sup>1</sup>You were dead through the trespasses and sins <sup>2</sup>in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>3</sup>All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>4</sup>But God, who is rich in mercy, out of the great love with which he loved us <sup>5</sup>even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—<sup>9</sup>not the result of works, so that no one may boast. <sup>10</sup>For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The word of the Lord.

**Thanks be to God.**

*The assembly stands.*

## GOSPEL ACCLAMATION



## **GOSPEL: John 3:14-21**

The holy gospel according to John the 3<sup>rd</sup> chapter.

### **Glory to you, O Lord.**

*{To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.}*

[Jesus said:] <sup>14</sup>"Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the Lord.

### **Praise to you, O Christ.**

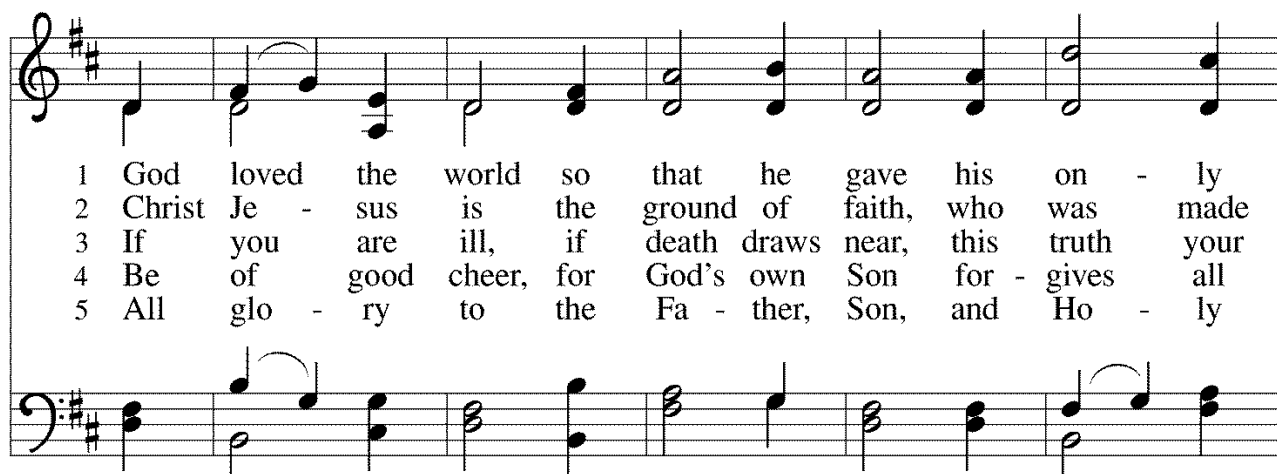
*The assembly is seated.*

## **SERMON**


*The assembly stands.*

# HYMN OF THE DAY

## God Loved the World



1 God loved the world so that he gave his on - ly  
2 Christ Je - sus is the ground of faith, who was made  
3 If you are ill, if death draws near, this truth your  
4 Be of good cheer, for God's own Son for - gives all  
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in  
flesh and suf - fered death; all who con - fide in  
trou - bled heart can cheer: Christ Je - sus res - cues  
sins that you have done, and jus - ti - fied by  
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.  
Christ a - lone are built on this chief cor - ner - stone.  
us from death; that is the firm - est ground of faith.  
Je - sus' blood, your bap - tism grants the high - est good.  
Trin - i - ty, be praise now and e - ter - nal - ly!

Together we confess our faith:

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## **PRAYERS OF INTERCESSION**

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

*A brief silence.*

... Lord, in your mercy,  
**hear our prayer.**

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior. **Amen.**

## **PEACE**

The peace of the Lord be with you always.  
**And also with you.**

*The ministers and congregation may greet one another in the name of the Lord.*

Peace be with you.

**Peace be with you.**

*Please be seated after the Peace is shared.*

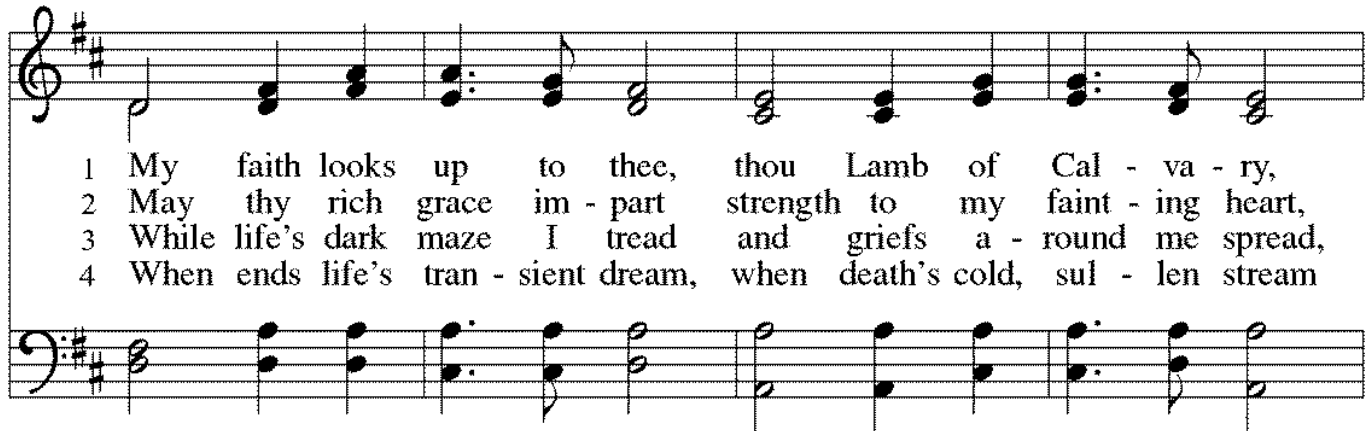
## **OFFERING**

## **OFFERTORY**

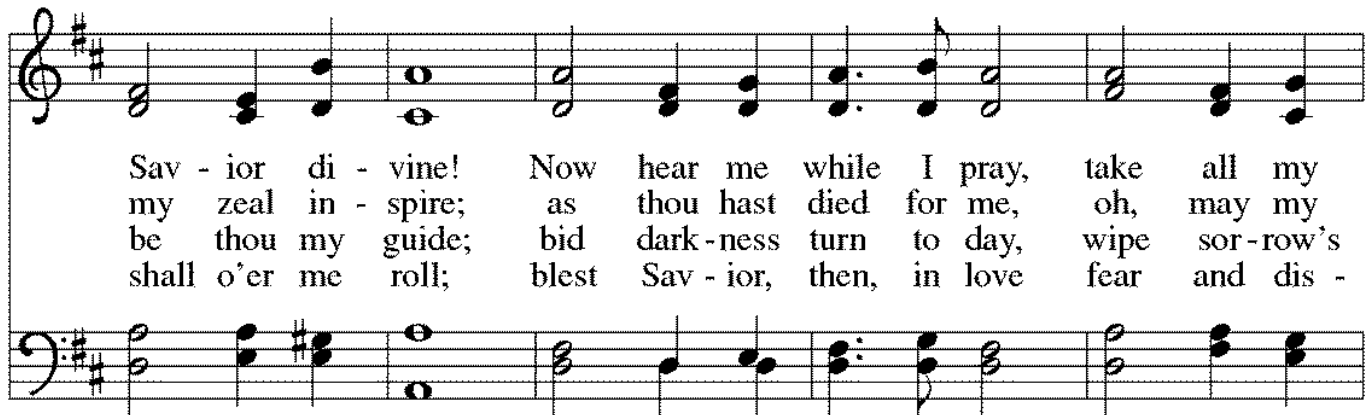
## **OFFERTORY ANTHEM**

# OFFERTORY HYMN

## My Faith Looks Up to Thee



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part strength to my faint - ing heart,  
3 While life's dark maze I tread and griefs a - round me spread,  
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my  
my zeal in - spire; as thou hast died for me, oh, may my  
be thou my guide; bid dark - ness turn to day, wipe sor - row's  
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!  
love to thee pure, warm, and change - less be, a liv - ing fire!  
tears a - way, nor let me ev - er stray from thee a - side.  
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

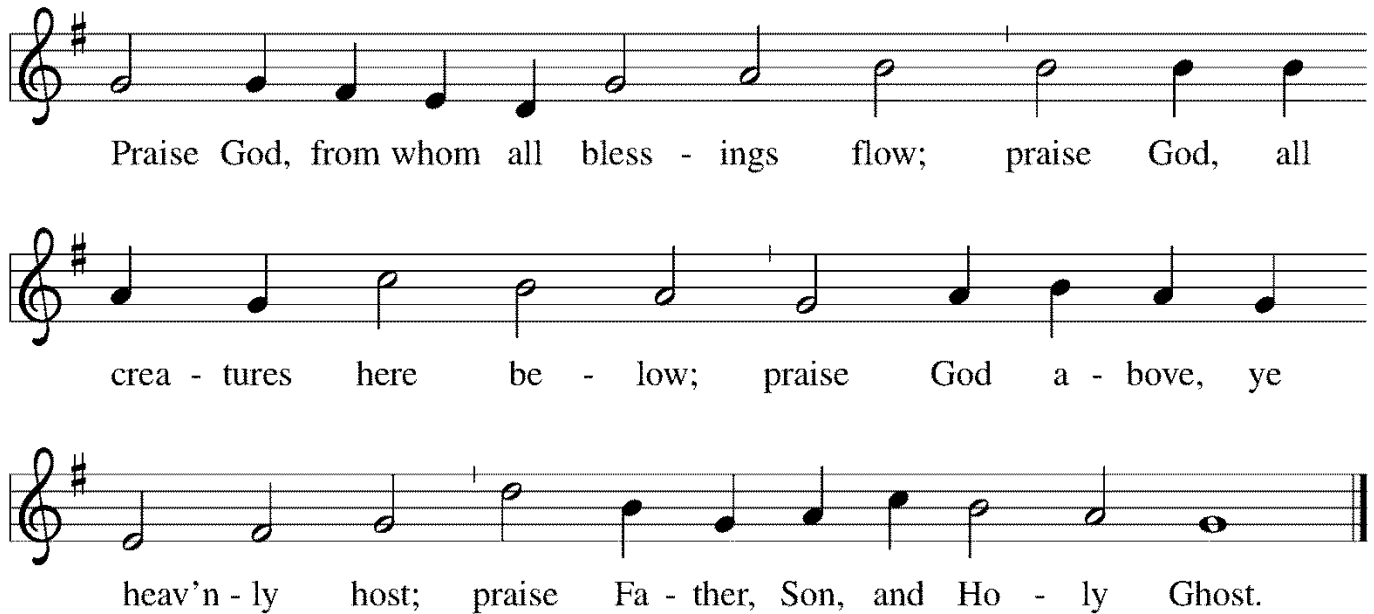
Text: Ray Palmer, 1808-1887

Music: OLIVET, Lowell Mason, 1792-1872

*The assembly stands.*

## OFFERTORY RESPONSE

### Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for the hymn 'GREAT THANKSGIVING'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in a simple, accessible style with many slurs and ties.

## PREFACE

It is indeed right, our duty and our joy.....we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for the hymn 'HOLY, HOLY, HOLY'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, God of'. The second staff has two measures: 'pow-er and might, heav-en and earth are full of your glo - ry. Ho -'. The third staff has two measures: 'san - na in the high-est. Blessed is he who comes in the'. The fourth staff has two measures: 'name of the Lord. Ho - san - na in the high - est.'. The music is written in a simple, accessible style with many slurs and ties.



## **EUCCHARISTIC PRAYER**

You are indeed holy, almighty and merciful God;  
you are most holy, and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
that whoever believes in him may not perish but have eternal life.

Having come into the world, he fulfilled for us your holy will  
and accomplished our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
his life-giving Passion and death,  
his glorious resurrection and ascension, and his promise to come again,  
we give thanks to you, Lord God Almighty,  
not as we ought, but as we are able;  
and we implore you mercifully to accept our praise and thanksgiving,  
and, with your Word and Holy Spirit, to bless us, your servants,  
and these your own gifts of bread and wine;  
that we and all who share in the body and blood of your Son  
may be filled with heavenly peace and joy,  
and, receiving the forgiveness of sin, may be sanctified in soul and body,  
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,  
in your holy Church, now and forever. **Amen.**

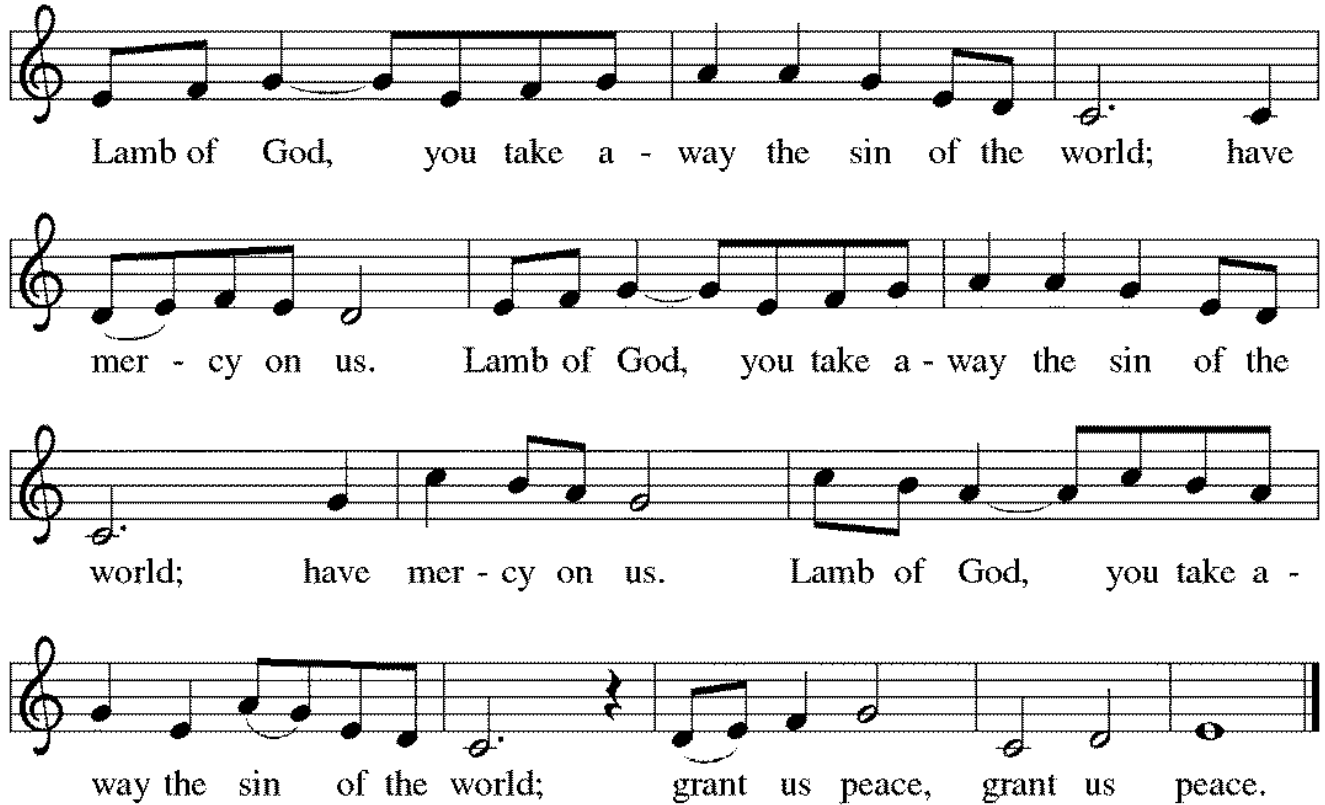
## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

The image shows a musical score for 'The Lord's Prayer' in G major, 4/4 time. It consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, melodic style with many slurs and ties.

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## INVITATION TO COMMUNION

Behold the Lamb of God who takes away the sin of the world.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

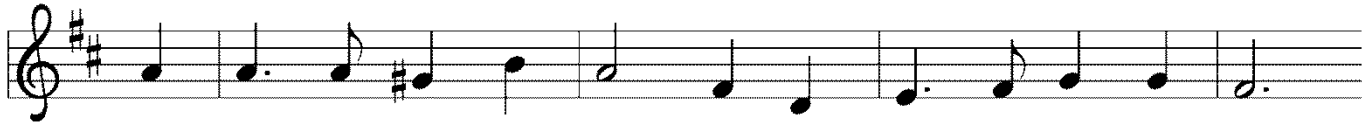
*The assembly is seated.*

**THE SACRAMENT OF HOLY COMMUNION** is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to the Lord's table at St. David's with the guidance and consent of their parents or guardians.

This morning we Commune by **intinction**. The congregation will proceed down the center aisle and receive the host from the pastor. Then, those seated on the right will go right and those seated on the left will go left, receive the chalice from one of the Communion assistants by dipping the host into the chalice. Then everyone returns by the side aisles.

# COMMUNION HYMN

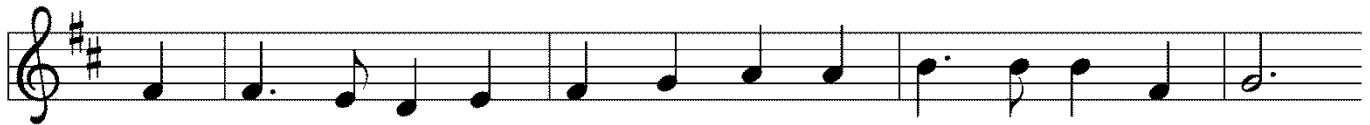
## Beneath the Cross of Jesus



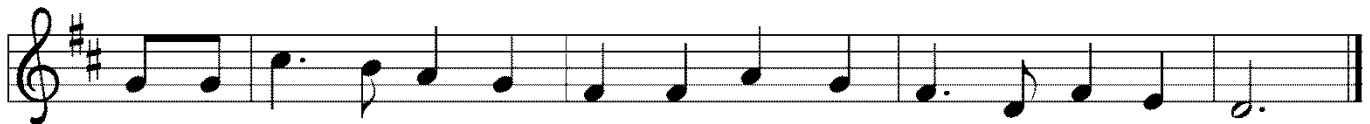
1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

*The assembly stands.*

*After all have returned to their places, the minister may say these or similar words.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST COMMUNION CANTICLE



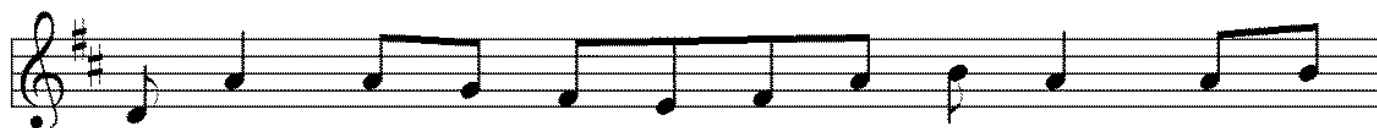
Lord, now you let your ser - vant go in peace; your word has



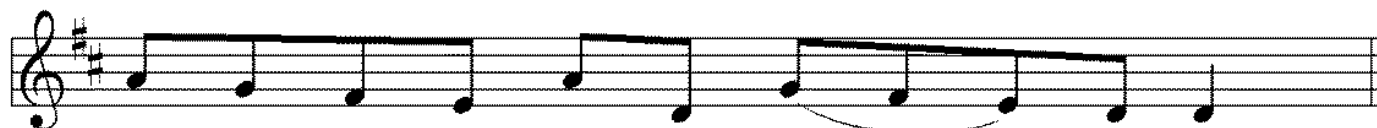
been ful - filled. My own eyes have seen the sal - va - tion which



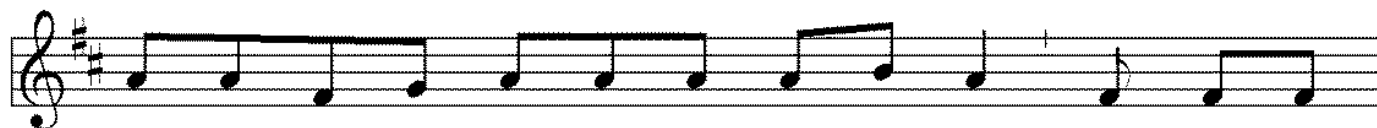
you have pre - pared in the sight of ev - 'ry peo - ple:



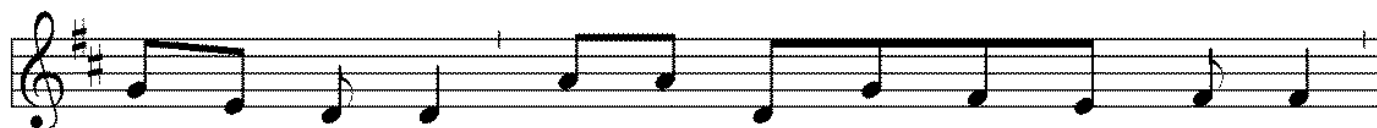
A light to re - veal you to the na - tions and the



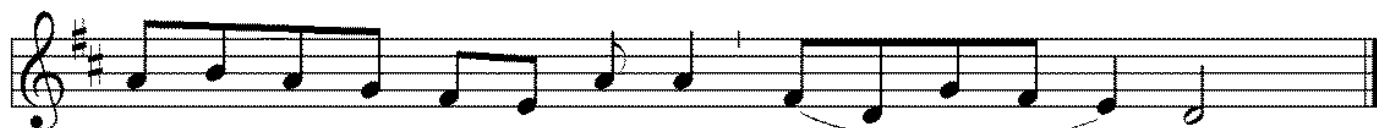
glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the



Ho - ly Spir - it, as it was in the be - gin - ning,



is now, and will be for - ev - er. A - men

## **PRAYER AFTER COMMUNION**

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

*Silence for reflection.*

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

In the Name of the ✠ Father, Son and Holy Spirit.

**Amen.**

## **QUIET MEDITATION**

## **DISMISSAL**

Marked with the cross of Christ, go forth to love and serve the Lord.

**Thanks be to God.**

## **POSTLUDE**

## **GOSPEL MESSAGE**

**March 11, 2018**

**FOURTH SUNDAY IN LENT**

**Sharing the Light**

Since earliest times, human beings have gathered around fires for warmth, food, storytelling, and community. It is a special feeling to find yourself gathered with a group of people around a campfire or even a heater on a subway platform. Such gatherings prompt us to see those around us in new ways. We notice the faces of people we otherwise would have overlooked. We experience something common in our need for light and warmth.

Each week the Holy Spirit gathers the church together in many spaces around the world. We gather in a different kind of light, a spiritual light that shines from God's only Son who has come into the world. He came into this world "in order that the world might be saved through him" (John 3:17). In the remembrance of our baptisms, in song, in scripture readings, in prayer, in the meal around the table, the one who is the light of the world is present among us. Jesus calls us to step out of the darkness in our lives and into his life-giving, healing, and sustaining light.

Gathered around Jesus Christ, we are called to invite others in. The light of Christ is there for all who experience darkness in their lives, who feel out in the cold, hungry, without a story or purpose, cut off from others in any way. Jesus' light crowds us in together. Then, sent out by Jesus Christ into our lives, we are called to bring that light with us. Wherever we go, we can show interest in others, listen to them, and seek ways to care for them. We lift up the light we experience each week in community with one another for someone else to see.

## ***Daily Readings for the Week March 11-17***

<b>Sunday:</b>	<i>Fourth Sunday in Lent</i> Numbers 21:4-9 Psalm 107:1-3, 17-22 Ephesians 2:1-10 John 3:14-21
<b>Monday:</b>	Psalm 107:1-16 Exodus 15:22-27 Hebrews 3:1-6
<b>Tuesday:</b>	Psalm 107:1-16 Numbers 20:1-13 1 Corinthians 10:6-13
<b>Wednesday:</b>	Psalm 107:1-16 Isaiah 60:15-22 John 8:12-20
<b>Thursday:</b>	Psalm 51:1-12 Isaiah 30:15-18 Hebrews 4:1-13
<b>Friday:</b>	Psalm 51:1-12 Exodus 30:1-10 Hebrews 4:14—5:4
<b>Saturday:</b>	Psalm 51:1-12 Habakkuk 3:2-13 John 12:1-11

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