

An evening setting of Holy Communion



St. David's Evangelical Lutheran Church

Saturday, August 4, 2018

5:30 pm

Liturgy of Word and Sacrament

Pentecost 11

Interims: The Reverend Larry Hoover and Bishop Emeritus Gregory Pile

Church: 479-4110; Fax: 479-2994

www.stdavidslutheran.org

Welcome to St. David's Lutheran Church!

We are blessed by your presence and honored that you have chosen to worship with us today. Please take a moment to sign the friendship sheet that is located in the booklet at the end of each pew, near the center aisle. These sheets will be collected with the offering.

The Sacrament of Holy Communion is offered to all who are baptized in the name of the Father, and of the Son, and of the Holy Spirit and who recognize the Sacrament as the true body and blood of our Lord. Baptized children are also welcome to the Lord's table at St. David's with the guidance and consent of their parents or guardians.

Prayer Requests may be made by placing the request in the small wooden box at the rear, near the doors through which you entered. The acolyte will collect the requests and they will be included during the prayers of the congregation.

For your comfort there is a restroom, equipped with a changing table and supplies and a water fountain located upstairs. Simply exit through the double doors back into the narthex. The restroom is straight ahead in the parlor, beside the grandfather clock, and the water fountain is to the right at the beginning of the hallway.

Devotional – The worship folder you are holding is also a weekly devotional booklet. The prayers and Scripture readings are appropriate for use at any time during the week. The liturgy itself is a Scripturally based order for daily prayer and devotion with Scriptural references noted where they apply. Even the hymns are appropriate tools for prayer and praise. Finally, there is a daily lectionary of Scripture readings for the rest of the week on the last printed page.

INTRODUCTION

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Kneel/Sit

Silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

The minister stands and addresses the congregation.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

The assembly stands.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace let us pray to the Lord.

Lord have mercy

For the peace from above, and for our salvation, let us pray to the Lord.

Lord have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord have mercy.

Help, save, comfort, and defend us gracious Lord.

Amen.

PRAYER OF THE DAY

Let us pray. . . .

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Exodus 16:2-4, 9-15

A reading from Exodus the 16th chapter.

{A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.}

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The word of the Lord.

Thanks be to God.

PSALM 78:23-29 (read responsively)

God rained down manna from heaven; so mortals ate the bread of angels. (Ps. 78:24, 25)

²³So God commanded the clouds above
and opened the doors of heaven,

²⁴**raining down manna upon them to eat
and giving them grain from heaven.**

²⁵So mortals ate the bread of angels;
God provided for them food enough.

²⁶**The LORD caused the east wind to blow in the heavens
and powerfully led out the south wind,**

²⁷raining down flesh upon them like dust
and flying birds like the sand of the seas,

²⁸**letting them fall in the midst of the camp
and round about the dwellings.**

²⁹So the people ate and were well filled,
for God gave them what they craved.

All: God rained down manna from heaven; so mortals ate the bread of angels. (Ps. 78:24, 25)

SECOND READING: Ephesians 4:1-16

A reading from Ephesians, the 4th chapter.

{Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry, whose goal is equipping the saints and building up Christ's one body.}

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift.

⁸Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

⁹(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL: John 6:24-35

The Holy Gospel according to St. John the 6th chapter.

Glory to you, O Lord.

{Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.}

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸Then they said to him, “What must we do to perform the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

The assembly stands.

Together we confess our faith:

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

A brief silence.

Holy God, you give gifts and talents to every member of the church. Strengthen all your children and bring them to a full understanding and maturity in Christ. Lord, in your mercy, **hear our prayer.**

Creator God, our complex and wonderful world is a sure sign of your abundance and care. Provide for every creature, and rain down the bread of heaven that gives life to the world. Lord, in your mercy, **hear our prayer.**

Peaceful God, draw the nations of the world to harmony and mutual understanding. Bind all of humanity in the unity of love and peace that comes through the Spirit. Lord, in your mercy, **hear our prayer.**

Gracious God, we pray for those who are hungry, homeless, and who have lost family or friends. Lead them to places of safety, food, and rest. We pray especially for Lord, in your mercy, **hear our prayer.**

Merciful God, you have brought us all together in this time and place. Bless this congregation, including those who are absent, and draw us into closer communion with you, each other, and our community. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

Infinite God, we praise you for the lives of those who have died in Christ. Keep our hearts in hope, for we have all received the food that endures to eternal life. Lord, in your mercy, **hear our prayer.**

Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

The minister and congregation may greet one another in the name of the Lord.

Peace be with you.

Peace be with you.

Please be seated, while the table is set.

The assembly stands.

OFFERING PRAYER

Merciful God,

you open wide your hand

and satisfy the need of every living thing.

You have set this feast before us.

Open our hands to receive it.

Open our hearts to embrace it.

Open our lives to live it.

We pray this through Christ our Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

EUCCHARISTIC PRAYER

All glory to you, Almighty God, heavenly Father:

out of Your great love for us You gave Your only Son Jesus,
so that everyone who believes in him may not perish but may have
eternal life.

It was your Son Jesus

who freely surrendered Himself to suffer death
on the cross for us and for our salvation.

There, on that cross,

He willingly offered Himself up as a full,
perfect, and sufficient sacrifice for the sins of the whole world.

By that gift of love and grace

we are your people,
born of water and word,
served, fed, and forgiven at your Holy Table
and called together by Your Holy Spirit.

Therefore we offer ourselves

as disciples who follow
as witnesses to the world
and as living memory of His gift of grace.

Pour out your Holy Spirit on these gifts of bread and wine,
that they may be for us the body and blood of your Son our Lord.

Amen. Come, Lord Jesus.

On the night in which He was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to His disciples, saying:
Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink,
saying: This cup is the new covenant
in my blood, shed for you and for many
for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Send your Holy Spirit upon us:

as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son our Lord.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace, grant us peace.**

The assembly is seated.

The Holy Communion is distributed with these or similar words:

The body of Christ, given for you

The blood of Christ, shed for you

Following the Holy Communion the congregation stands:

The body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Let us pray.

Jesus Christ, host of this meal,
you have given us not only this bread and cup,
but your very self, that we may feast on your great love.

Filled again by these signs of your grace,

may we hunger for your reign of justice,

may we thirst for your way of peace,

for you are Lord forevermore.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Amen.

QUIET MEDITATION

DISMISSAL

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

GOSPEL MESSAGE

Hungry to Do

Barley bread on the ground and fish in hand, like manna that came down from heaven in the wilderness for their ancestors, left the crowd addled and eager to know how to keep this food coming. But had they not noticed? Pay attention. Receive, take and eat on the grassy green hillside by the sea just as your ancestors did on the sandy brown desert floor.

Apparently when Jesus answered the crowd's question, "What must we do to perform the works of God?" by telling them that God's work is God's work, they were not satisfied. They wanted to know what to do. Jesus continued, "Believe" (John 6:28-29).

Oscar was desperate to have what his wife had, unrattled faith. Relentlessly, just as day after day he stalked rummage sales, scoured flea markets, and searched secondhand shops to find treasures, he hunted for the land of faith where breath would be easy, sight would be sharp, trust would be simple, and steps would be certain on ground that would not shift. He wanted to have what his wife had, unrattled faith. The day he pled and shrugged, "What can I do to have it?" she said this: "Oscar, just give up."

What must we do to end the hunger to *do*? We must be ready to lose enough to gain, be brave enough to be weak, be empty enough to be full, be vulnerable enough to be safe, be done enough to be done.

The crowd pressed Jesus. "Sir, give us this bread always" (John 6:34). Jesus said, in effect, "Why sure, that's what I do."

Daily Readings for the Week August 5-11

Sunday:	Exodus 16:2-4, 9-15 Psalm 78:23-29 Ephesians 4:1-16 John 6:24-35
Monday:	Psalm 107:1-3, 33-43 Numbers 11:16-23, 31-32 Ephesians 4:17-24
Tuesday:	Psalm 107:1-3, 33-43 Deuteronomy 8:1-20 1 Corinthians 12:27-31
Wednesday:	Psalm 107:1-3, 33-43 Isaiah 55:1-9 Mark 8:1-10
Thursday:	Psalm 34:1-8 1 Samuel 28:20-25 Romans 15:1-6
Friday:	Psalm 34:1-8 2 Samuel 17:15-29 Galatians 6:1-10
Saturday:	Psalm 34:1-8 1 Kings 2:1-9 Matthew 7:7-11

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